

Electronic Articles of Incorporation For

**P21000039173
FILED
April 22, 2021
Sec. Of State
Iskervin**

MIDTERMS MATTER INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MIDTERMS MATTER INC

Article II

The principal place of business address:

2101 VISTA PARKWAY
288
WEST PALM BEACH, FL. US 33411

The mailing address of the corporation is:

2101 VISTA PARKWAY
288
WEST PALM BEACH, FL. US 33411

Article III

The purpose for which this corporation is organized is:

PURPOSE TO ENCOURAGE LOCAL VOTERMIDTERM PARTICIPATION
IN ELECTIONS. WE WILL LEND SUPPORT TO POLITICAL
CANDIDATES AND ISSUES CENTERED ON AND AROUND THE
ELEVATION AND ADVANCEMENT OF BLACK AND BROWN

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

THE NIA AGENCY
15972 WHIPPOORWILL CIRCLE
WESTLAKE, FL. 33470

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LADI GOLDWIRE

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Article VI

The name and address of the incorporator is:

LADI A. MARCH -GOLDWIRE
15972 WHIPPOORWILL CIRCLE

WESTLAKE, FLORIDA 33470

Electronic Signature of Incorporator: LADI A. MARCH-GOLDWIRE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LADI A MARCH-GOLDWIRE
2101 VISTA PARKWAY SUITE 288
WEST PALM BEACH, FL. 33411 FL

Article VIII

The effective date for this corporation shall be:

04/20/2021