Electronic Articles of Incorporation For

P21000038191 FILED April 20, 2021 Sec. Of State dlokeefe

WHATZMEDIA GROUP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: WHATZMEDIA GROUP INC

Article II

The principal place of business address:

3460 NW 34TH STREET LAUDERDALE LAKES, FL. US 33309

The mailing address of the corporation is:

3460 NW 34TH STREET LAUDERDALE LAKES, FL. US 33309

Article III

The purpose for which this corporation is organized is:

THIS CORPORATION IS ORGANIZED FOR THE PURPOSE OF TRANSACTING ANY OR ALL LAWFUL BUSINESS, CREATING VIDEOS, COMMERCIALS, PICTURES, AND MARKETING

Article IV

The number of shares the corporation is authorized to issue is: 1000 SHARES OF \$1.00 PAR VALUE

Article V

The name and Florida street address of the registered agent is:

HARRY D ROWLAND 3331 NW 15TH PLACE LAUDERHILL, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HARRY D ROWLAND

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Article VI

The name and address of the incorporator is:

HARRY D ROWLAND 3331 NW 15TH PL

LAUDERHILL, FL 33311

Electronic Signature of Incorporator: HARRY D ROWLAND

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES CHRISTOPHER D TURNER 3460 NW 34TH STREET LAUDERDALE LAKES, FL. 33309 US

Title: CFO HARRY D ROWLAND 3331 NW 15TH PLACE LAUDERHILL, FL. 33US311

Article VIII

The effective date for this corporation shall be:

04/20/2021