

**Electronic Articles of Incorporation
For**

P21000037978
FILED
April 20, 2021
Sec. Of State
dlokeefe

ABSOLUTE IMPROVEMENT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ABSOLUTE IMPROVEMENT INC

Article II

The principal place of business address:

4068 FOXHOUND DR
CLERMONT, FL. 34711

The mailing address of the corporation is:

PO BOX 446
LAUREL, NY. 11948

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

SHAWN KRUK
4068 FOXHOUND DR
CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHAWN KRUK

Article VI

The name and address of the incorporator is:

ABSOLUTE IMPROVEMENT INC
4068 FOXHOUND DRIVE

CLERMONT, NY 34711

Electronic Signature of Incorporator: SHAWN KRUK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MEMB
SHAWN KRUK
4068 FOXHOUND DR
CLERMONT, FL. 34711

Title: CORP
ABSOLUTE IMPROVEMENT INC
4068 FOXHOUND DR
CLERMONT, FL. 34711

Article VIII

The effective date for this corporation shall be:

04/16/2021