Electronic Articles of Incorporation For

P21000036635 FILED April 15, 2021 Sec. Of State jafason

THE STILL POINT, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE STILL POINT, INC.

Article II

The principal place of business address:

4348 145TH AVENUE N. LOXAHATCHEE GROVES, FL. 33470

The mailing address of the corporation is:

4348 145TH AVENUE N. LOXAHATCHEE GROVES, FL. 33470

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL PURPOSES, INCLUDING SPECIFICALLY AGRICULTURAL AND EQUESTRIAN BUSINESS OPERATIONS.

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

JOHN TURNER C/O SAUL EWING ARNSTEIN & LEHR LLP 515 N. FLAGLER DR., SUITE 1400 WEST PALM BEACH, FL. 33401

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN TURNER

Article VI

The name and address of the incorporator is:

JOHN TURNER C/O SAUL EWING ARNSTEIN & LEHR LLP, 515 N. FLAGLER DRIVE SUITE 1400 LOXAHATCHEE GROVES, FL 33470

Electronic Signature of Incorporator: JOHN TURNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KENNETH LARSON 4348 145TH AVENUE N LOXAHATCHEE GROVES, FL. 33470

Title: DIR KENNETH LARSON 4348 145TH AVENUE N LOXAHATCHEE GROVES, FL. 33470

Article VIII

The effective date for this corporation shall be:

04/15/2021

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