

**Electronic Articles of Incorporation  
For**

P21000036613  
FILED  
April 15, 2021  
Sec. Of State  
jafason

THE HOME DEVELOPERS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE HOME DEVELOPERS, INC.

**Article II**

The principal place of business address:

13000 MUSTANG TRAIL  
SOUTHWEST RANCHES, FL. 33330

The mailing address of the corporation is:

13000 MUSTANG TRAIL  
SOUTHWEST RANCHES, FL. 33330

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100,000

**Article V**

The name and Florida street address of the registered agent is:

SAMUEL D LOPEZ PA  
13000 MUSTANG TRAIL  
SOUTHWEST RANCHES, FL. 33330

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAMUEL D. LOPEZ, PA

## **Article VI**

The name and address of the incorporator is:

CHRISTOPHER D. FINNEGAN  
1171 SW 108TH WAY

DAVIE, FL 33325

Electronic Signature of Incorporator: CHRISTOPHER D. FINNEGAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
LAWRENCE J SEGAL  
4568 RANDOLPH ROAD #127  
CHARLOTTE, NC. 28211

Title: SEC  
SAMUEL D LOPEZ PA  
13000 MUSTANG TRAIL  
SOUTHWEST RANCHES, FL. 33330

Title: TRES  
CHRISTOPHER D FINNEGAN  
1171 SW 108TH WAY  
DAVIE, FL. 33325

## **Article VIII**

The effective date for this corporation shall be:

04/15/2021