

**Electronic Articles of Incorporation
For**

P21000035790
FILED
April 13, 2021
Sec. Of State
dlokeefe

SCHAFER SOLUTIONS CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SCHAFER SOLUTIONS CORP

Article II

The principal place of business address:

8100 WEST FLAGLER STREET
202
MIAMI, FL. US 33144

The mailing address of the corporation is:

8100 WEST FLAGLER STREET
202
MIAMI, FL. US 33144

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

CARLOS A SANTOS II
8100 WEST FLAGLER STREET
202
MIAMI, FL. 33144

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARLOS A SANTOS II

Article VI

The name and address of the incorporator is:

GLORIA GUTIERREZ
815 N.W. 57TH AVE SUITE 335
202
MIAMI

Electronic Signature of Incorporator: GLORIA GUTIERREZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,SC
GLORIA GUTIERREZ
8100 W. FLAGLER ST. STE 202
MIAMI, FL. 33144 US

Title: VP
JHON J SCHAFER
8100 WEST FLAGLER STREET
MIAMI, FL. 33144 UN

Title: TR.
CARLOS A SANTOS II
8100 WEST FLAGLER STREET
MIAMI, FL. 33144 UN

Title: A.S.
NANCY WALSH
8100 WEST FLAGLER STREET
MIAMI, FL. 33144 UN

Article VIII

The effective date for this corporation shall be:

04/13/2021