

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H210001559953)))



H210001559953ABC4

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

Fram:

Account Name : EXPRESS CORPORATE FILING SERVICE INC.

Account Number : 120000000146 : (305)444-4994 Phone

Fax Number : (305)444-4977

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

| Empil   | Address: | , |      |      |       |
|---------|----------|---|------|------|-------|
| C111077 | 7001 C33 | ` | <br> | <br> | <br>_ |

## FLORIDA PROFIT/NON PROFIT CORPORATION THERESA PADILLA, PA

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 1       |
| Page Count            | 02      |
| Estimated Charge      | \$78.75 |

Electronic Filing Menu

Corporate Filing Menu

Help

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAI                         | ME -                    | The second Da   | Tilla DA                                   |   |                          | İ       |
|---------------------------------------|-------------------------|---|--|---|--------------------------|---------|
| The name of the corpora               | mon shall be:           | Theresa fla   | ana, ro                                    | •                                       |                          |         |
| ARTICLE II PRI                        | NCIPAL OFFICE           |   |  |   |                          | ŀ       |
|                                       | Principal street add    | ress  | 3  | failing address, if o                   | different is:            |         |
| TT                                    | 2105 25. 113 <b>1</b>   | 7 <b>%</b> +  |  |   |                          |         |
| 2.W                                   | Ikanches,               | 1 355   | -  |   |                          |         |
|                                       | •                       |   |  |   |                          |         |
| ARTICLE III PUR The purpose for which | <del></del>             | nonited is:   |  |   |                          | 1       |
| The purpose for whiter.               | ale terporated a or     | Real Start  | Estate P                                   | hapat                                   |                          |         |
|                                       |                         | 111001  | 20,000                                     | .5                                      |                          |         |
|                                       |                         |   |  |   |                          |         |
|                                       |                         |   |  |   |                          |         |
| ARTICLE IV SH                         | ARES                    |   |  |   |                          |         |
| The number of shares o                |                         |   |  |   |                          |         |
| ARTICLE V IN                          | CTIAL OFFICERS          | AND/OR DIRECTOR   | RS   |   |                          | ĺ       |
| Name and Title:                       |                         |   | <del></del>                                |   |                          | ļ       |
| Address: _                            | 16840 500<br>5111 Banch | 6214 37   | Address:                                   |   |                          |         |
| -                                     | SW MULLE                | 10 PC 2231  | <del>-</del> -                             | · · · · · · · · · · · · · · · · · · ·   |                          |         |
| -                                     |                         |   | 37 27%                                     |   |                          |         |
| Name and Title:_<br>Address:          |                         |   | Name and Imic:<br>Address:                 |   |                          | 1       |
| Acciens.                              |                         |   |  |   |                          | 1       |
|                                       |                         | <u> </u>  | <del></del> .                              |   | ···                      |         |
| Name and Title:                       |                         |   | _ Name and Title:                          | ·                                       |                          |         |
| Address:                              |                         |   | Addr <del>ess.</del>                       |   |                          | 1       |
| -                                     |                         |   | <del>-</del>                               |   | *.*                      |         |
| -                                     |                         |   |  |   |                          | 1       |
| ARTICLE VI RE                         | GISTERED AGE!           | <u>Box NOT acceptable)</u>                              | of the registered age                      | ent is:                                 | 9                        |         |
| Name;                                 | theres A                | adilla  |  |   |                          | i :     |
| Address:                              | 76840510                | 62/1d >f  | ₹1   |   | -0<br>-3                 |         |
|                                       | SW Mal                  | KNUS, FC 222  | 124  |   | 2:<br>2:<br>3 <u>1</u>   |         |
| ARTICLE VII IN                        |                         |   |  |   |                          | 4       |
| The name and address Name:            | of the Incorporator i   | s. PadillA  |  |   | Taki i                   |         |
| Address:                              | 16840 51                | ואל שלאלו לא  |  |   |                          | -       |
|                                       | SW B                    | anchus, FL 3;   | 5,57/                                      |   |                          | ĺ       |
| Having been named a                   | s registered agent to   | accept service of proce.                                | ss for the above sta                       | ited corporation a                      | i the place designated i | ļ<br>ķr |
| this certificate, I un fa             | miliar with and acof    | If the appointment as r                                 | egistered agent and                        | agree to act in thi                     | s capacity               | 1       |
|                                       | Much                    | alle  |  |   | 4 10 2021                |         |
|                                       | Required Signat         | ure/Registered Agent                                    | <del></del>                                |   | Date                     | !<br>   |
|                                       |                         |   |  |   |                          | 1       |
| I submit this documen                 | at and affirm that the  | se facts stated herein ar<br>flytes a third degree feld | re true. I am aware<br>and as provided for | that the false infi<br>in v817.155 F.S. | ormation submitted in    | a       |
| socument to the vepa                  | runiari oj sinte cirisi | , , , , , , , , , , , , , , , , , , ,                   | my way market you                          |   | ا مدم ا بنال             | İ       |
|                                       | "Musid                  | all   |  | ±1                                      | 4/16/202/                | ļ       |
|                                       | Required Sign           | noirroquoal/mune  |  |   | Date                     | İ       |