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Phone: 850-558-1500 ACCOUNT NO. : I2000000195 REFERENCE: 767408 8172909 AUTHORIZATION : COST LIMIT : ORDER DATE: April 16, 2021 ORDER TIME : 11:38 AM ORDER NO. : 767408-005 CUSTOMER NO: 8172909 DOMESTIC FILING NAME: MILLENNIUM SCIENCES, INC. EFFECTIVE DATE: XX ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP ____ ARTICLES OF ORGANIZATION PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: XX CERTIFIED COPY ____ PLAIN STAMPED COPY ____ CERTIFICATE OF GOOD STANDING

EXAMINER'S INITIALS:

CONTACT PERSON: Alexxis Weiland - EXT.

CORPORATION SERVICE COMPANY

1201 Hays Street

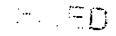
Tallhassee, FL 32301

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Mille	ennium Sciences, Inc.					
 -	(PROPOSED CORPOR	ATE NAME – <u>MUST INCL</u>	<u>UDE SUFFIX</u>)			
Enclosed are an	original and one (1) copy of the ar	ticles of incorporation and	i a check for:			
□ \$70.00 Filing Fe	0 ☐ \$78.75 re Filing Fee & Certificate of Status	■ \$78.75 Filing Fee & Certified Copy	& Certificate of Status			
	ADDITIONAL COPY REQU					
FROM:	Karen S. Fisch	ne (Printed or typed)	· · · · · · · · · · · · · · · · · · ·			
	6899 Collins Avenue, Unit 2908					
Address						
	Miami Beach, FL 33141					
City, State & Zip						
	914 552-2741					
Daytime Telephone number						
	karensfisch@gmail.com					
•	E-mail address: (to be use	ed for future annual report r	notification)			

NOTE: Please provide the original and one copy of the articles.



ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

2021 APR 15 14 11:31

ICLE I NAM	ME Millennium Sciences, oration shall be:	, Inc.	SEON TO THE
			SECRETATION ST TALLAHIA SSEE, I
<u>ICLE II PRI</u>	NCIPAL OFFICE Principal street address	;	Mailing address, if different is:
9 Collins Avenu	ue		
2908	22444		
mi Beach, FL 3	33147 ————————————————————————————————————		
CICLE III PUR	RPOSE to an	nage in the manufactu	re and cale of modical devices
purpose for whic	to enth the corporation is organized is:		

		· <u>-</u>	
		· · · · · · · · · · · · · · · · · · ·	
TICLE IV SHA	4RES 1,000 shares, par value \$	1 per share	
number of snares	OI Stock Is:		
	THE OFFICERS AND OR DIRECTO	D.C.	
	TIAL OFFICERS AND/OR DIRECTOR		Karan Eisah Diractor
Name and T	itle: Harry Fisch, Director	Name and Title	Karen Fisch, Director
Address	6899 Collins Avenue	Address:	6899 Collins Avenue
	Unit 2908		Unit 2908
	Miami Beach, FL 33141		Miami Beach, FL 33141
	Mianti beach, FL 33141		Miami Beach, FE 33141
\	tle:	No. 1 min	Karen Fisch, Vice President and Se
	6899 Collins Avenue	Name and Title	6899 Collins Avenue
Address		Address:	
	Unit 2908		Unit 2908
	Miami Beach, FL 33141		Miami Beach, FL 33141
	1		
Name and Ti		Name and Title	:
Address		Address:	

Name a	na Title:	Name and Title:	·	
Addres		Address:		
	- 			
	REGISTERED AGENT Florida street address (P.O. Box NOT accepts	able) of the registered agent is:		
Name:	Corporation Service Company	ane) of the registered agent is.	4.0	
Address:	1201 Hays Street		2821 SEC TA	
Address.	Tallahassee, FL 32301		APR APR	
			第10 。	
ARTICLE VII	INCORPORATOR		(A) (A) (B) (B) (B) (B) (B) (B) (B) (B) (B) (B	111
The name and a	ddress of the Incorporator is:			
Name:	Joan S. Grant		는 <u>는 </u>	
Address:	115 Carthage Road			
	Scarsdale, NY 10583	.		
				
ARTICLE VIII	EFFECTIVE DATE: f other than the date of filing:	(OPTION)	M)	
	date is listed, the date must be specific and			
•	e inserted in this block does not meet the app	licable statutory filing requirem	ents, this date will not be listed as	
the document's	effective date on the Department of State's re	cords.	ins, this date will not be fisted as	
Having been nan	med as registered agent to accept service of pro	ocess for the above stated corpor	ation at the place designated in this	
certificate, i am j	familiar with and accept the appointment as r	registered agent and agree to act	in this capacity	
	Required Signature/Registered Age	Holemen	04/16/2021	
	Required Signature/Registered Age	The second debter on Author the President	Date	
I submit this do	cument and affirm that the facts stated here	in are true. I am aware that the	e false information submitted in a	
document to the	Department of State constitutes a third degree	e felony as provided for in s.817.	155, F.S.	
Joan.	S. Grant		4/16/2021	
Required Signati	ure/Incorporator		Date /	