## P21000033936

| (Requestor's Name)                      | _ |
|---|---|
| (Address)                               |   |
| (Address)                               | _ |
| (City/State/Zip/Phone #)                | _ |
| PICK-UP WAIT MAIL                       |   |
| (Business Entity Name)                  | _ |
| (Document Number)                       | _ |
| Certified Copies Certificates of Status |   |
| Special Instructions to Filing Officer: | 7 |
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## COVER LETTER

**TO:** Amendment Section Division of Corporations

|                   | RPORATION: DIGITAL TOTAL                                 | . 1307.011071 (3.071)        |   |
|-------------------|--|------------------------------|---|
| DOCUMENT A        | NUMBER: P21000033936                                     |                              |   |
| The enclosed Ar   | ticles of Amendment and fee are st                       | ibmitted for filing.         |   |
| Please return all | correspondence concerning this ma                        | atter to the following:      |   |
|                   | GEORGE SCHREIBER   |                              |   |
|                   |  | Name of Contact Person       | 1   |
|                   | CAPITAN GEORGE LLC                                       |                              |   |
|                   |  | Firm/ Company                |   |
|                   | 5995 SW 99TH TER   |                              |   |
|                   |  | Address                      |   |
|                   | COOPER CITY,FL.33328                                     |                              |   |
|                   | <del></del>  | City/ State and Zip Code     |   |
|                   | georgeschreiber01@gmail.co                               | om                           |   |
|                   | <del>-</del> -   | sed for future annual report | notification)                                   |
| For further infor | mation concerning this matter, plea                      | se call:                     |   |
| GEORGE SCHI       | REIBER   | ,, 954                       | 5124608   |
|                   | REIBER Same of Contact Person                            | at ( 954 Area Coo            | 5124608<br>de & Daytime Telephone Number        |
| · ·               |  |                              | de & Daytime Telephone Number artment of State: |
| · ·               | Name of Contact Person eck for the following amount made |                              |   |

## Articles of Amendment Articles of Incorporation

| DIGITAL TOTAL SOLUTION CORP   |   |   |
|---|---|---|
| (Name of Corporation as curr  | rently filed with the Florida           | Dept. of State)   |
| P21000033936  |   | <u> </u>  |
| (Document Numb  | per of Corporation (if known)           |   |
| Pursuant to the provisions of section 607,1006, Florida Statutes, its Articles of Incorporation:  | this Florida Profit Corporati           | on adopts the following amendment(s) t                          |
| A. If amending name, enter the new name of the corporation  | <u>ı:</u>                               |   |
|   |   | The new   |
| name must be distinguishable and contain the word "corporation<br>"Inc.," or Co.," or the designation "Corp," "Inc," or "Co"<br>"chartered," "professional association," or the abbreviation "l | ". A professional corporation           | ted" or the abbreviation "Corp.," on name must contain the word |
| B. Enter new principal office address, if applicable:   |   |   |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )   |   |   |
|   |   | 2021 1 23 FM 7: 26  |
|   | -                                       |   |
| C. Enter new mailing address, if applicable:  |   | , (مِنْ<br>4 ر  |
| (Mailing address MAY BE A POST OFFICE BOX)  |   |   |
|   |   | <u>-</u> .  |
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|   |   |   |
| D. If amending the registered agent and/or registered office  | address in Florida, enter the           | e name of the   |
| new registered agent and/or the new registered office add   | <u>17688:</u>                           |   |
| Name of New Registered Agent  |   |   |
|   |   |   |
| (Floria   | la street address)                      |   |
| New Registered Office Address:  |   | , Florida   |
|   | (Ciţy)                                  | (Zip Code)  |
|   |   |   |
| No. 10 July 18 18 18 18 18 18 18 18 18 18 18 18 18  |   |   |
| New Registered Agent's Signature, if changing Registered A<br>I hereby accept the appointment as registered agent. I am family  | gent:<br>liar with and accept the oblig | ations of the position.   |
|   |   |   |
|   |   |   |
| - C C. V.   | ew Registered Agent, if chang           | · inv   |
| Mgnature of N   | см кедімеген ядені, ң спанд             | mg  |
| Check if applicable   |   |   |
| ☐ The amendment(s) is/are being filed pursuant to s. 607.0120   | (11) (e). F.S.                          |   |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | PT        | John Doe               |                           |
|----------------------------|-----------|------------------------|---------------------------|
| X Remove                   | <u>V</u>  | Mike Jones             |                           |
| X Add                      | <u>sv</u> | Sally Smith            |                           |
| Type of Action (Check One) | Title     | <u>Name</u>            | <u>Addres</u> s           |
| 1) Change                  | VP        | MARILUZ LUGO DE GARCIA | 2630 W BROWARD BLVD       |
| XX Add                     |           |                        | SUITE 203                 |
| Add<br>Remove              |           |                        | FOR LAUDERDALE, FL, 33312 |
| 2) Change                  |           |                        |                           |
| Add                        |           |                        |                           |
| Remove Change              |           |                        |                           |
| Add                        |           |                        |                           |
| Remove                     |           |                        |                           |
| 4) Change                  |           |                        |                           |
| Add                        |           |                        |                           |
| Remove                     |           |                        |                           |
| 5) Change                  |           |                        |                           |
| Add                        |           |                        |                           |
| Remove                     |           |                        |                           |
| 6) Change                  |           |                        |                           |
| Add                        |           |                        |                           |
| Remove                     |           |                        |                           |

|  | ets, if necessary).       | (Be specific)         |                         |                         |                  |          |
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| n amendment pro                          | <u>ovides for an excl</u> | range, reclassi       | <u>fication, or car</u> | <u>icellation of is</u> | sued shares,     |          |
|  | ementing the ame          | <u>indment if not</u> | <u>contained in t</u>   | <u>he amendmen</u>      | <u>t itself:</u> |          |
| ovisions for imple                       | v, indicate N/A)          |                       |                         |                         |                  |          |
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| The date of each amendment(s                                       | adoption:, if other than the   |
|--|--|
| date this document was signed.                                     | • —  |
| Effective date if applicable:                                      |  |
|  | (no more than 90 days after amendment file date)   |
| Note: If the date inserted in the document's effective date on the | s block does not meet the applicable statutory filing requirements, this date will not be listed as the Department of State's records.   |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )   |
| The amendment(s) was/were action was not required.                 | adopted by the incorporators, or board of directors without shareholder action and shareholder   |
| ☐ The amendment(s) was/were<br>by the shareholders was/wer         | adopted by the shareholders. The number of votes east for the amendment(s) a sufficient for approval.  |
| ☐ The amendment(s) was/were must be separately provided            | approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s):   |
| "The number of votes of  | ast for the amendment(s) was/were sufficient for approval  |
| by   | ·``  |
|  | (voting group)   |
| 08/16/2<br>Dated<br>Signature                                      | Contract of the contract of th |
| sele   | a director, president or other officer – if directors or officers have not been cted, by an incorporator – if in the hands of a receiver, trustee, or other court ointed fiduciary by that fiduciary)  |
|  | JOSE I GARCIA  |
|  | (Typed or printed name of person signing)  |
|  | PRESIDENT  |
|  | (Title of person signing)  |