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(((H21000146575 3)))



H210001465753ABC+

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

: TAXPEOPLE LLC Account Name Account Number : I20200000160 : (772)460-1000 Fax Number : (772)777-3071

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address:_

FLORIDA PROFIT/NON PROFIT CORPORATION COSTA & COSTA RENOVATION, INC.

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COVER LETTER

(((H21000146575 3)))

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: COSTA | A & COSTA RENOVATION, IN (PROPOSED CORPORA | NC. ITE NAME – <u>MUST INCL</u> | UDE SUFFIX) | | | |
|--|---|---------------------------------------|---|----------|---------------|-----|
| Enclosed are an orig | inal and one (1) copy of the art | icles of incorporation and | d a check for: | - | | |
| ☑ \$70.00 Filing Fee | ☐ \$78.75 Filing Fee & Certificate of Status | □ \$78.75 Filing Fee & Certified Copy | ☐ \$87.50 Filing Fee, Certified Copy & Certificate o Status | | | |
| | | ADDITIONAL CO | DPY REQUIRED | | 2021 APR 13 | ~~} |
| FROM: TA | AXPEOPLE, LLC Nam | e (Printed or typed) | | ., ', | ω Σ | |
| 28 | 55 SW BRIGHTON ST | Address | | | : • | Ü |
| PORT ST LUCIE, FL, 34953 City, State & Zip | | | | | | |
| <u>77</u> | 2.460.1000 Daytime | Telephone number | | | | |
| info | o@taxpeoplefl.com E-mail address: (to be use | ed for future annual report | notification) | | | |

NOTE: Please provide the original and one copy of the articles.

(((H21000146575 3)))

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| | etion shall be: COSTA & COSTA REN | | |
|--|--|---------------------|---|
| <u>ARTICLE IJ PRIN</u> | | Mailing adds | an if different in |
| 1400 GIBBS ST | Principal <u>street</u> address MELBOURNE, FL 32901 | | ss, if different is: MELBOURNE, FL 32901 |
| | | | |
| | | | |
| ARTICLE III PURI | POSE | | |
| The purpose for which | the corporation is organized is: ANY ANI | O ALL LAWFUL BUSINE | <u> </u> |
| | | | |
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| | | | 1621 |
| | | | |
| _ | | | |
| ARTICLE IV SHA The number of shares | RES of stock is: 1,000 | | w |
| The Heather of Sinness | 7, 50001 | | |
| ARTICLE V INIT | IAL OFFICERS AND/OR DIRECTORS | | |
| • | tie: VALTER DA COSTA, PRESIDENT | Name and Title: | |
| Name and Title | | | |
| Address | • | Address: | |
| | MELBOURNE, FL 32901 | _ | |
| | | , | |
| | | _ | |
| Name and Ti | le: | Name and Title: | |
| Address | | Address: | |
| Aumess | | | |
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| | tie: | Name and Title: | |
| Name and Ti | | | |
| | | Address: | |
| Name and Ti | | Address: | |

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| Name a | nd Title: | Name and Title: | |
|------------------------------------|---|--|-------------------------------------|
| Addres | ss | Address: | |
| | | <u> </u> | |
| | | _ | |
| | | | |
| | <u>REGISTERED AGENT</u> Florida street address (P.O. Box NOT acceptable) | of the registered agent is: | |
| Name: | TAXPEOPLE LLC | | |
| Address: | 2855 SW BRIGHTON ST | <u> </u> | |
| | PORT ST LUCIE, FL 34953 | | |
| | | | 2021 |
| | <u>INCORPORATOR</u> | | 2021 APR 13 |
| The name and | address of the Incorporator is: | | $-\frac{1}{2}$ $\frac{1}{2}$ |
| Name: | CLAUDIO TOLEDO RIBEIRO | _ | in a in |
| Address: | 2855 SW BRIGHTON ST | | |
| | PORT ST LUCIE, FL 34953 | | |
| Effective date | I EFFECTIVE DATE: if other than the date of filing: e date is listed, the date must be specific and can | . (OPTIONAL) anot be more than five days prior o | r 90 days after the |
| Note: If the dathe document's | ate inserted in this block does not meet the applica s effective date on the Department of State's recor | ble statutory filing requirements, this ds. | date will not be listed as |
| Having been n certificate, I an | amed as registered agent to accept service of praces n familiar with and accept the appointment as regi | ss for the above stated corporation at t stered agent and agree to act in this Cl | he place designated in this spacity |
| | 04/ | | 4/12/2021 |
| | Required Signature/Registered Agent | | Date |
| I submit this a document to th | locument and affirm that the facts stated herein a ne Department of State constitutes a third degree fe | are true. I am aware that the false in lony as provided for in s.817.155, F.S. | iformation submitted in a |
| . \ | | | 4/12/2021_ |
| Required Sign | athre/Incorporator | Date | |
| | | | |