# **Electronic Articles of Incorporation For**

P21000032752 FILED April 05, 2021 Sec. Of State jafason

RONALD NISONSON, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: RONALD NISONSON, PA

## **Article II**

The principal place of business address: 19196 BLACK MANGROVE COURT BOCA RATON, FL. 33498

The mailing address of the corporation is:

19196 BLACK MANGROVE COURT BOCA RATON, FL. 33498

## Article III

The purpose for which this corporation is organized is:

THIS CORPORATION IS ORGANIZED FOR THE PURPOSES OF ENGAGING IN EVERY PHASE AND ASPECT OF RENDERING LEGAL SERVICES WHICH PERSONS LICENSED TO PRACTICE LAW ARE AUTHORIZED TO RENDER UNDER CHAPTER 621, FLORIDA STATUTES.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

### Article V

The name and Florida street address of the registered agent is:

RONALD S NISONSON 19196 BLACK MANGROVE COURT BOCA RATON, FL. 33498

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RONALD S. NISONSON

# **Article VI**

The name and address of the incorporator is:

RONALD NISONSON 19196 BLACK MANGROVE COURT

**BOCA RATON, FLORIDA 33498** 

Electronic Signature of Incorporator: RONALD S. NISONSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RONALD S NISONSON 19196 BLACK MANGROVE COURT BOCA RATON, FL. 33498

## **Article VIII**

The effective date for this corporation shall be:

04/02/2021

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