

**Electronic Articles of Incorporation
For**

P21000031620
FILED
March 31, 2021
Sec. Of State
Iskervin

ROCKET POOL SERVICE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ROCKET POOL SERVICE, INC.

Article II

The principal place of business address:

11901 NW 35 STREET
SUNRISE, FL. US 33323

The mailing address of the corporation is:

11901 NW 35 STREET
SUNRISE, FL. US 33323

Article III

The purpose for which this corporation is organized is:

ORGANIZED TO TRANSACT IN ANY AND ALL LAWFUL BUSINESS WITH
POOL SERVICE TO THE PUBLIC AND PRIVATE SECTOR FOR WHICH
CORPORATIONS MAY BE INCORPORATED UNDER CHAPTER 607,
FLORIDA STATUTES, AS NOW EXISTS BUT NOT LIMITED TO
SERVICING POOLS.

Article IV

The number of shares the corporation is authorized to issue is:

100 @ \$1.00 PAR VALUE

Article V

The name and Florida street address of the registered agent is:

ISAIAS D PADILLA
11901 NW 35 STREET
SUNRISE, FL. 33323

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ISAIAS D. PADILLA

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Article VI

The name and address of the incorporator is:

ISAIAS D. PADILLA
11901 NW 35 STREET

SUNRISE FL 33323

Electronic Signature of Incorporator: ISAIAS D. PADILLA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ISAIAS D PADILLA
11901 NW 35 STREET
SUNRISE, FL. 33323

Article VIII

The effective date for this corporation shall be:

03/30/2021