

# **Electronic Articles of Incorporation For**

P21000030633  
FILED  
March 29, 2021  
Sec. Of State  
dlokeefe

TASTE OF LATIN AMERICA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

TASTE OF LATIN AMERICA INC

## **Article II**

The principal place of business address:

8910 N DALE MABRY HWY  
STE 19  
TAMPA, FL. US 33614

The mailing address of the corporation is:

8910 N DALE MABRY HWY  
STE 19  
TAMPA, FL. US 33614

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

DONALD L PIPPIN  
8910 N DALE MABRY HWY  
STE 19  
TAMPA, FL. 33614

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DR. DONALD LEE PIPPIN

## **Article VI**

The name and address of the incorporator is:

DR. DONALD LEE PIPPIN  
8910 N DALE MABRY HWY  
STE 19  
TAMPA, FL 33614

Electronic Signature of Incorporator: DR. DONALD LEE PIPPIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DONALD L PIPPIN  
8910 N DALE MABRY HWY STE 19  
TAMPA, FL. 33614 US

Title: VP  
MICHELE M PIPPIN  
8910 N DALE MABRY HWY STE 19  
TAMPA, FL. 33614 US

## **Article VIII**

The effective date for this corporation shall be:

03/25/2021