## Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H210001323913)))



H210001323913ABCW

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : AJ ACCOUNTING SERVICES, INC.

Account Number : I20110000092

Phone

: (305)448-9584

Fax Number

: (305)448-9569

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

| Email | Address: |  |
|-------|----------|--|
|       |          |  |

## FLORIDA PROFIT/NON PROFIT CORPORATION RIDGEWOOD FOOD MARKET INC.

| Certificate of Status | 1       |
|-----------------------|---------|
| Certified Copy        | ı       |
| Page Count            | 04      |
| Estimated Charge      | \$87.50 |

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: RIDGE WOOD FOR                                | od Market Inc   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| (PROPOSED CORPORAT                                     | TE NAME - MUST INCLUDE SUFFIX)                              |  |  |  |  |  |  |
| Enclosed are an original and one (1) copy of the artic | cles of incorporation and a check for:                      |  |  |  |  |  |  |
| ☐ \$70.00 ☐ \$78.75 Filing Fee & Certificate of Status | ☐ S78.75  |  |  |  |  |  |  |
|  | ADDITIONAL COPY REQUIRED                                    |  |  |  |  |  |  |
| FROM: Ding Albawatmah Name (Printed or typed)          |   |  |  |  |  |  |  |
| 1310 S Ridgewood Ave #100                              |   |  |  |  |  |  |  |
| Daytona Beach FL 32114<br>City, State & Rip            |   |  |  |  |  |  |  |
| 305-448<br>Daytime To                                  | -9584   |  |  |  |  |  |  |
| Sabbourand as<br>E-mail address: (to be used           | sociates Damail- (on for future annual report notification) |  |  |  |  |  |  |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAME The name of the corporation shall be: Ridge!                 | wood Food MARKET | Inc          |
|---|------------------|--------------|
| ARTICLE II PRINCIPAL OFFICE  1310 S RIGHWOOD AVE  Unit 100                  |                  | dAVE         |
| ARTICLE III PURPOSE  The purpose for which the corporation is organized is: | ,                |              |
| All Lawful pref   | )ડાૂંં હ         |              |
|   |                  | 1021         |
|   | HE SE            | PR -2        |
|   | - (<br>m         | © €)<br>₩ [] |
| ARTICLE IV SHARES The number of shares of stock is: 1000                    | ORIDA            | 90 :         |
| ARTICLE V INITIAL OFFICERS AND/OR DIREC                                     | <del></del>      |              |
| Name and Title: DING Alhawart   | Mame and Title:  |              |
| Address President   | Address:         |              |
| 1310 S. Ridgew<br>Uni+100   | good Ave         |              |
| Daytora Beach   | 71-32114         |              |
| Name and Title:   | Name and Title:  |              |
| Address   | Address:         |              |
|   | <del></del>      | <del></del>  |
|   |                  | <del></del>  |
| Name and Title:   | Name and Title:  | <del></del>  |
| Address   | Address:         | <del></del>  |
|   |                  |              |
|   |                  |              |

| Name and Title:   | Name and Title:  | <u> </u>           |
|---|--|--------------------|
| Address   | Address:   |                    |
|   |  |                    |
|   |  |                    |
| ARTICLE VI REGISTERED AGENT   |  |                    |
| The name and Florida street address (P.O. Box NOT   |  |                    |
| Name: Dina Alhawat  | mah  |                    |
| Address: 1310 S. Ridge  | b, Fl 32114 Fg   | •                  |
| Daytona Beac  | b, Fl 32114 ES   | 2021 APR           |
| ARTICLE VII INCORPORATOR  | HASS   | IPR I              |
| The name and address of the Incorporator is:  | in control of the con | 10                 |
| Name: Dina Alhau  | atmah Es   | 登り                 |
| Address: 1310 S. Ridger   | wood Ave # 100   | 60 6               |
| Daytong Bear  | ch, Fl 32114   |                    |
| ARTICLE VIII EFFECTIVE DATE: Effective date, if other than the date of filing:                                  | (OPTIONAL)   |                    |
| (If an effective date is listed, the date must be specifiling.)   | ific and cannot be more than five days prior or 90 days aft  | er the             |
| Note: If the date inserted in this block does not meet the document's effective date on the Department of St    | the applicable statutory filing requirements, this date will not tate's records.   | be listed as       |
| Having been named as registered agent to accept servi   | ice of process for the above stated corporation at the place desig   | enated in this     |
|   | nent as registered agent and agree to act in this capacity   |                    |
| X Dina Clina Water Required Signature/Register  |  | 121                |
| I submit this document and affirm that the facts stat<br>document to the Department of State constitutes a thir | ted herein are true. I am aware that the false information su  | bmitted in a       |
| x Dina Schavato   | nah 4/2  | lai                |
| Required Signature/Incorporator   | Date   | <del>/ - / -</del> |