

**Electronic Articles of Incorporation
For**

P21000029686
FILED
March 25, 2021
Sec. Of State
dlokeefe

DAVID VALENTIN REMODELING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DAVID VALENTIN REMODELING, INC.

Article II

The principal place of business address:

4721 ATLANTIC AVE
SARASOTA, FL. US 34233

The mailing address of the corporation is:

4721 ATLANTIC AVE
SARASOTA, FL. US 34233

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1,000,000

Article V

The name and Florida street address of the registered agent is:

DAVID VALENTIN
4721 ATLANTIC AVE
SARASOTA, FL. 34233

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID VALENTIN

Article VI

The name and address of the incorporator is:

DAVID VALENTIN
4721 ATLANTIC AVE

SARASOTA

Electronic Signature of Incorporator: DAVID VALENTIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID VALENTIN
4721 ATLANTIC AVE
SARASOTA, FL. 34233 US

Title: VP
DAVID VALENTIN
4721 ATLANTIC AVE
SARASOTA, FL. 34233 US

Title: S
DAVID VALENTIN
4721 ATLANTIC AVE
SARASOTA, FL. 34233 US

Title: S
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SARASOTA, FL. 34233 US

Title: S
DAVID VALENTIN
4721 ATLANTIC AVE
SARASOTA, FL. 34233 US

Article VIII

The effective date for this corporation shall be:

03/22/2021