

**Electronic Articles of Incorporation  
For**

P21000028721  
FILED  
March 23, 2021  
Sec. Of State  
Iskervin

SYLVIA BREMER RECORDS, CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SYLVIA BREMER RECORDS, CORP.

**Article II**

The principal place of business address:

10655 SW 5TH ST.  
MIAMI, FL. US 33174

The mailing address of the corporation is:

10655 SW 5TH ST.  
MIAMI, FL. US 33174

**Article III**

The purpose for which this corporation is organized is:

MUSIC LABEL

**Article IV**

The number of shares the corporation is authorized to issue is:

500

**Article V**

The name and Florida street address of the registered agent is:

SYLVIA H BREMER  
10655 SW 5TH ST.  
MIAMI, FL. 33174

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SYLVIA H. BREMER

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## Article VI

The name and address of the incorporator is:

SYLVIA H. BREMER  
10655 SW 5TH ST.

MIAMI, FL. 33174

Electronic Signature of Incorporator: SYLVIA H. BREMER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SYLVIA H BREMER  
10655 SW 5TH ST.  
MIAMI, FL. 33174 US

Title: VP  
SYLVIA H BREMER  
10655 SW 5TH ST.  
MIAMI, FL. 33174 US

Title: T  
SYLVIA H BREMER  
10655 SW 5TH ST.  
MIAMI, FL. 33174 US

Title: S  
SYLVIA H BREMER  
10655 SW 5TH ST.  
MIAMI, FL. 33174 US

## Article VIII

The effective date for this corporation shall be:

03/18/2021