

**Electronic Articles of Incorporation
For**

P21000027612
FILED
March 19, 2021
Sec. Of State
Iskervin

FLEX DRAIN SOLUTIONS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLEX DRAIN SOLUTIONS, INC.

Article II

The principal place of business address:

353 CAPE HARBOR LOOP
UNIT 101
BRADENTON, FL. 34212

The mailing address of the corporation is:

353 CAPE HARBOR LOOP
UNIT 101
BRADENTON, FL. 34212

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JORDAN SMITH
353 CAPE HARBOR LOOP
UNIT 101
BRADENTON, FL. 343212

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JORDAN SMITH

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Article VI

The name and address of the incorporator is:

BRIAN SHERMAN
4097 RUSTICO RD

BALTIMORE, MD. 21220

Electronic Signature of Incorporator: BRIAN SHERMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRIAN F SHERMAN JR
4097 RUSTICO RD
BALTIMORE, MD. 21220

Title: P
JORDAN A SMITH
353 CAPE HARBOR LOOP UNIT 101
BRADENTON, FL. 34212