

**Electronic Articles of Incorporation
For**

P21000027076
FILED
March 18, 2021
Sec. Of State
jafason

HUSTLEBOY ENT CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HUSTLEBOY ENT CORP

Article II

The principal place of business address:

1451 WEST CYPRESS CREEK RD
SUITE 300
FORT LAUDERDALE, FL. 33309

The mailing address of the corporation is:

1451 WEST CYPRESS CREEK RD
SUITE 300
FORT LAUDERDALE, FL. 33309

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ANDREW P GRIFFIN
1451 W CYPRESS CREEK RD
SUITE 300
FORT LAUDERDALE, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREW GRIFFIN

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Article VI

The name and address of the incorporator is:

ANDREW GRIFFIN
1451 W CYPRESS CREEK RD
SUITE 300
FORT LAUDERDALE, FL 33309

Electronic Signature of Incorporator: ANDREW GRIFFIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANDREW P GRIFFIN
1451 W CYPRESS CREEK RD
FORT LAUDERDALE, FL. 33309

Article VIII

The effective date for this corporation shall be:

03/17/2021