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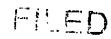
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236 East 6th Avenue. Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

		WALK IN
	PICK U	UP: 3/25 Glinda
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xx	РНОТОСОРУ	
	CUS	
xx	FILING	ARTICLES
1.	EVOLVE 33 INC	CNT 4.
2.	(CORPORATE NAME AND DOCUMEN	
3.	(CORPORATE NAME AND DOCUMEN	ENT #)
4.	(CORPORATE NAME AND DOCUMEN	ENT#)
5.	(CORPORATE NAME AND DOCUMEN	ENT#)
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PECIA NSTRU	L JCTIONS:	



ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

2021 MAR 25 PH 12: 59

name of the corporation shall be:EVOLVE 33 INC		SECRETARY OF			
	'CIPAL OFFICE		SECRETARY OF TALLAHASSE		
	Principal street address		Mailing address, if different is:		
N Dale Mabry	Hwy, Suite P	Lutz, FL 33558			
FL 33548					
CLE III PURI	POSE Smake St	10D			
urpose for which	the corporation is organized is:	 -			
		•			
					
		-			
CLE IV SHAI	RES 200 Shares, No par value of stock is:				
imber of shares o	of stock is: IAL OFFICERS AND/OR DIRECTORS Inv Patel President		Punit Shah - Vice President		
omber of shares of the control of th	of stock is: IAL OFFICERS AND/OR DIRECTORS Inv Patel President	Name and Ti			
imber of shares o	of stock is: AL OFFICERS AND/OR DIRECTORS Jay Patel, President		Punit Shah - Vice President 17671 N Dale Mabry Hwy, Suite P Lutz, FL 33548		
omber of shares of the control of th	AL OFFICERS AND/OR DIRECTORS Jay Patel, President 17671 N Dale Mabry Hwy, Suite P	Name and Ti	17671 N Dale Mabry Hwy, Suite P		
omber of shares of the control of th	MAL OFFICERS AND/OR DIRECTORS Jay Patel, President 17671 N Dale Mabry Hwy. Suite P Lutz, FL 33548 Tushar Patel - Secretary	Name and Tit Address: 	17671 N Dale Mabry Hwy, Suite P Lutz, FL 33548		
on the control of the	MAL OFFICERS AND/OR DIRECTORS Jay Patel, President 17671 N Dale Mabry Hwy. Suite P Lutz, FL 33548 Tushar Patel - Secretary	Name and Tit Address: Name and Tit	17671 N Dale Mabry Hwy, Suite P Lutz, FL 33548		
omber of shares of the control of th	AL OFFICERS AND/OR DIRECTORS de: 17671 N Dale Mabry Hwy. Suite P Lutz, FL 33548 Tushar Patel - Secretary	Name and Tit Address: 	17671 N Dale Mabry Hwy, Suite P Lutz, FL 33548 Nirav Patel - Treasurer		
on the control of the	AL OFFICERS AND/OR DIRECTORS Jay Patel, President 17671 N Dale Mabry Hwy, Suite P Lutz, FL 33548 e: Tushar Patel - Secretary 17671 N Dale Mabry Hwy, Suite P	Name and Tit Address: Name and Tit	17671 N Dale Mabry Hwy, Suite P Lutz, FL 33548 Nirav Patel - Treasurer 17671 N Dale Mabry Hwy, Suite P		
on the control of the	AL OFFICERS AND/OR DIRECTORS Jay Patel, President 17671 N Dale Mabry Hwy, Suite P Lutz, FL 33548 e: Tushar Patel - Secretary 17671 N Dale Mabry Hwy, Suite P	Name and Tit Address: Name and Tit	17671 N Dale Mabry Hwy, Suite P Lutz, FL 33548 Nirav Patel - Treasurer 17671 N Dale Mabry Hwy, Suite P		
Name and Titl Address Address	AL OFFICERS AND/OR DIRECTORS Jay Patel, President 17671 N Dale Mabry Hwy, Suite P Lutz, FL 33548 e: Tushar Patel - Secretary 17671 N Dale Mabry Hwy, Suite P	Name and Tit Address: Name and Tit Address: Address:	17671 N Dale Mabry Hwy, Suite P Lutz, FL 33548 Nirav Patel - Treasurer 17671 N Dale Mabry Hwy, Suite P Lutz, FL 33548		

Name a	and Title:	Name and Title:		
Address		Address:		
	REGISTERED AGENT			
	Florida street address (P.O. Box NOT accept Jay Patel	able) of the registered agent is:	20 St	
Name: Address:	18745 Birchwood Groves Dr.		2021 MAR 25 F SECRETARY (TALLAHAS)	
Addiess.	Lutz. FL 33558		M 25	
<u>ARTICLE VII</u>	<u>INCORPORATOR</u>		PHI2: 59	
The <u>name and</u> :	address of the Incorporator is:		59 FATE	
Name:	Jay Patel		114	
Address:	17671 N Dale Mabry Hwy, Suite P			
	Lutz, FL 33548			
Effective date, in the state of the state of the state of the date of the date of the date of the state of the date of the state of the	EFFECTIVE DATE: f other than the date of filing: date is listed, the date must be specific and te inserted in this block does not meet the app. effective date on the Department of State's re-	cannot be more than five days pri	ior or 90 days after the	
Having been na his certificate, l	amed as registered agent to accept service of p I am familiar with and accept the appointmen	process for the above stated corpora t as registered agent and agree to ac	tion at the place designated in t in this capacity	
Jay Patel			03/25/2021	
	Required Signature/Registered Age	nt	Date	
submit this do locument to the	ocument and affirm that the facts stated here Department of State constitutes a third degre	in are true. I am aware that the fai e felony as provided for in s.817.153	lse information submitted in a 5, F.S.	
Jay Patel			03/25/2021	
Requ	ired Signature/Incorporator		Date	

Date