

# **Electronic Articles of Incorporation For**

**P21000024478  
FILED  
March 10, 2021  
Sec. Of State  
tscott**

BRUSHQUICK PAINTING AND POWER WASHER CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BRUSHQUICK PAINTING AND POWER WASHER CORP

## **Article II**

The principal place of business address:

4463 TREASURE OAKS LN  
APT C  
ORLANDO, FL. FL 32812

The mailing address of the corporation is:

4463 TREASURE OAKS LN  
APT C  
ORLANDO, FL. FL 32812

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

NICOLAS A GOMEZ  
4463 TREASURE OAKS LN  
APT C  
ORLANDO, FL. 32812

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NICOLAS A GOMEZ

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## **Article VI**

The name and address of the incorporator is:

TAX & ACCOUNTING CENTER INC  
5802 LAKE UNDERHILL RD

ORLANDO FL 32807

Electronic Signature of Incorporator: ABRAHAM RODRIGUEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
NICOLAS A GOMEZ  
4463 TREASURE OAKS LN APT C  
ORLANDO, FL. 32812 US

Title: VP  
LUISA F LEON  
3306 S SEMORAN BLVD APT 19  
ORLANDO, FL. 32822 US

## **Article VIII**

The effective date for this corporation shall be:

03/09/2021