Electronic Articles of Incorporation For

P21000023825 FILED March 08, 2021 Sec. Of State jafason

MILES MANAGEMENT INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MILES MANAGEMENT INC.

Article II

The principal place of business address:

7901 4TH ST N, STE 4000 ST. PETERSBUR, FL. US 33702

The mailing address of the corporation is:

7901 4TH ST N, STE 4000 ST. PETERSBUR, FL. US 33702

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS

Article IV

The number of shares the corporation is authorized to issue is: 10000

Article V

The name and Florida street address of the registered agent is:

REGISTERED AGENTS INC. 7901 4TH ST N, STE 300 ST. PETERSBURG, FL. 33702

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BILL HAVRE, OBO REGISTERED AGENTS INC.

Article VI

The name and address of the incorporator is:

SONIA BECERRA 3 GREENWAY PLAZA #1320

HOUSTON, TEXAS, 77046

Electronic Signature of Incorporator: SONIA BECERRA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALEX MILES 7901 4TH ST N, STE 4000 ST. PETERSBUR, FL. 33702 US

Title: TRE
ALEX MILES
7901 4TH ST N, STE 4000
ST. PETERSBUR, FL. 33702 US

Title: SEC ALEX MILES 7901 4TH ST N, STE 4000 ST. PETERSBUR, FL. 33702 US

Title: DIR ALEX MILES 7901 4TH ST N, STE 4000 ST. PETERSBUR, FL. 33702 US P21000023825 FILED March 08, 2021 Sec. Of State