## P21000022674

| (Re                     | questor's Name)    |           |
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| PICK-UP                 | WAIT               | MAIL      |
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| Certified Copies        | Certificates       | of Status |
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| Special Instructions to | Filing Officer:    |           |
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2024 JUN 11 AM II: 57 SECRETARY OF STATE

## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CO   | RPOR,                    | ATION: KNM CORP  |  |  | _  |  |
|--|--------------------------|--|--|--|--|--|
|  |                          | ER: P21000022674   |  |  | _  |  |
|  |                          | f Amendment and fee are su   | bmitted for filing.  |  |  |  |
| Please return all  | corresp                  | ondence concerning this ma   | tter to the following:   |  |  |  |
|  | J.                       | AMES H COLLIER SR  |  |  |  |  |
|  | _                        |  | Name of Contact Per  | son  |  |  |
|  | C                        | OLLIER'S ACCOUNTING  | SERVICE, INC.  |  |  |  |
|  | _                        |  | Firm/ Company  |  | <del></del>  |  |
|  | 8812 SHENANDOAH LANE     |  |  |  |  |  |
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|  | 1!                       | 5里里  |  |  |  |  |
|  | City/ State and Zip Code |  |  |  |  |  |
|  | )[,                      | 5888年  |  |  |  |  |
|  | _                        | E-mail address: (to be us  | sed for future annual repo                                       | ort notification)  | 2024 JUNI 1 MM 11: 57<br>SECRETARY OF STATE<br>TALLARY SEE, FL |  |
| For further infor  | mation                   | concerning this matter, pleas  | se call:   |  | 1-1  |  |
| JAMES H COL  | LIER SI                  | R  | 727<br>at (  | ) 727-688-3196<br>Code & Daytime Telephone Nu                      |  |  |
| Name of Contact Person   |                          | Area (   | Code & Daytime Telephone Nu                                      | mber   |  |  |
| Enclosed is a ch   | eck for t                | he following amount made   | payable to the Florida D   | epartment of State:  |  |  |
| S35 Filing F   | Pee                      | □\$43.75 Filing Fee & Certificate of Status  | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certificate of Status Certified Copy (Additional Copy is enclosed) |  |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |                          | Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 |  | 0  |  |  |

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

| KNM CORP   |                            |                          |              |                        |
|--|----------------------------|--------------------------|--------------|------------------------|
| (Name of Corporation as currently filed with the Florida D   | ept. of Stat               | <u>e</u> )               |              |                        |
| P21000022674   |                            |                          |              |                        |
| (Document Number of Corporation (if known)   |                            |                          |              |                        |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> its Articles of Incorporation:  | adopts the                 | following                | g amenc      | lment(s) to            |
| A. If amending name, enter the new name of the corporation:  |                            |                          |              |                        |
|  |                            |                          |              |                        |
| name must be distinguishable and contain the word "corporation," "company," or "incorporate "Inc.," or Co.," or the designation "Corp," "Inc." or "Co". A professional corporation "chartered," "professional association," or the abbreviation "P.A." | d" or the ab<br>r name mus | pbreviatio<br>si contain | -<br>и "Сога | iew<br>9., "<br>ord    |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)  |                            |                          |              | _                      |
| <del></del>  |                            |                          |              | -<br>-                 |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  |                            | <u>ග</u> _               | 20'          | _                      |
|  |                            | TALL                     | PH JUH       | 12172 TB<br>2 1<br>1 1 |
| D. If amending the registered agent and/or registered office address in Florida, enter the r   | name of the                | ARY O                    |              | - 4 ;                  |
| new registered agent and/or the new registered office address:   |                            | (1) (7)                  | 雅二:5         | 7. 75                  |
| Name of New Registered Agent   | <del></del> _              | 五四                       | 57           |                        |
| (Florida street address)   |                            |                          |              |                        |
| New Registered Office Address:   | . Florida                  |                          |              |                        |
| (City)   | 1 ((/10/2)                 | (Zip C                   | ode)         | _                      |
|  |                            |                          |              |                        |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligati  | ons of the p               | osition.                 |              |                        |
|  |                            |                          |              |                        |
| Signature of New Registered Agent, if changing   | <u> </u>                   |                          |              |                        |
| Zn. 1. 25  | ,                          |                          |              |                        |

Check if applicable

.

<sup>☐</sup> The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

. . .

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

| .X Change                  | 1/1          | John Doe        |                       |
|----------------------------|--------------|-----------------|-----------------------|
| X Remove                   | <u>V</u>     | Mike Jones      |                       |
| <u>X</u> Add               | <u>sv</u>    | Sally Smith     |                       |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u>     | Address               |
| 1) Change                  | VP           | MOHAMMAD JABER  | 1041 W BRANDON BLVD   |
| Add                        |              |                 | BRANDON, FL 33511     |
| X Remove                   |              |                 |                       |
| 2) Change                  | VP           | FAWZIEH S JABER | 31421 CHATTERLY DDR 2 |
| $\frac{X}{Add}$            |              |                 | WESLEY CHAPELED 354   |
| Remove 3 ) Change          |              |                 |                       |
| Add                        |              |                 |                       |
| Remove                     |              |                 | :5                    |
| 4) Change                  |              |                 |                       |
| Add                        |              |                 |                       |
| Remove                     |              |                 |                       |
| 5) Change                  | <del></del>  |                 |                       |
| Add                        |              |                 |                       |
| Remove                     |              |                 |                       |
| 6) Change                  |              |                 | -r                    |
| Add                        |              |                 |                       |
| Remove                     |              |                 |                       |

| f amending or adding additional Articles, enter change(s) here:<br>Attach additional sheets, if necessary). (Be specific) |  |           |
|---|--|-----------|
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| an amendment provides for an exchange, reclassification, or cancellation of issued shares,                                |  |           |
| orovisions for implementing the amendment if not contained in the amendment itself:  (if not applicable, indicate N/A)    | ~ 3  |           |
| (y noi applicable, maicale (VA)   | 2024 JUI<br>SECRE                              |           |
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| The date of each amendment(s) a<br>date this document was signed.     | adoption:  | <del></del> .  |                                     | , if other than the         |
|---|--|--|-------------------------------------|-----------------------------|
| Effective date <u>if applicable</u> :                                 |  |  |                                     | <u> </u>                    |
|   | (no more than 9  | 0 days after amendment fil                           | e date)                             |                             |
| Note: If the date inserted in this document's effective date on the D | block does not meet the applic<br>Department of State's records.                                     | able statutory filing requi                          | rements, this date                  | e will not be listed as the |
| Adoption of Amendment(s)  | ( <u>CHECK ONE</u> )   |  |                                     |                             |
| The amendment(s) was/were adaction was not required.                  | lopted by the incorporators, or l  | ooard of directors without :                         | shareholder actio                   | n and shareholder           |
| ☐ The amendment(s) was/were ad<br>by the shareholders was/were s      |  | number of votes east for t                           | he amendment(s                      | )                           |
| ☐ The amendment(s) was/were ap<br>must be separately provided fo      | oproved by the shareholders throwing reach voting group entitled to                                  | ough voting groups. The favore separately on the ame | rllowing statemen<br>ndmcnt(s):     | nt                          |
| "The number of votes cas  | t for the amendment(s) was/we  | re sufficient for approval                           |                                     |                             |
| by  | (voting group)   | <u> </u>   |                                     |                             |
|   | (voting group)   |  |                                     |                             |
| 06/05/202-<br>Dated   | 4  |  |                                     |                             |
| Signature   | Van  |  |                                     |                             |
| (By a c<br>selecte  | nirector president or other officed, by an incorporator – if in the ted fiduciary by that fiduciary) | hands of a receiver, truste                          | have not been<br>ee, or other court |                             |
|   | KAREEM JABER   |  |                                     | ~3                          |
|   | (Typed or printed)   | name of person signing)                              |                                     | \$E.C.                      |
|   | V-PRESIDENT  |  |                                     | JULI                        |
|   | (Title of person sig   | ning)  |                                     | IN AM II: 57                |