

P21000022471

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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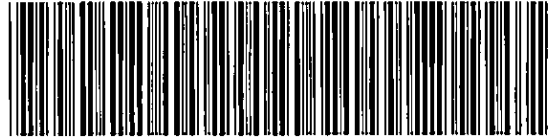
(Business Entity Name)

(Document Number)

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2021 MAR 12 AM 8:48

SECRETARY OF STATE  
TALLAHASSEE, FL

21 MAR 12 PM 12:32

**Incorporating Services, Ltd.**

1540 Glenway Drive  
Tallahassee, FL 32301

850.656.7956

Fax: 850.656.7953

www.incserv.com

e-mail: accounting@incserv.com



**ORDER FORM**

**TO** Florida Department of State  
The Centre of Tallahassee  
2415 North Monroe Street, Suite 810  
Tallahassee, FL 32303  
corphelp@dos.myflorida.com  
850-245-6051

**FROM** Melissa Moreau  
mmoreau@incserv.com  
850.656.7953

**REQUEST DATE** 3/12/2021

**PRIORITY** Regular Approval

**OUR REF # (Order ID#)** 898420

**ORDER ENTITY**

PROJECT 1600, INC.

**PLEASE PERFORM THE FOLLOWING SERVICES:**

**PROJECT 1600, INC. ( FL )**

Please file the attached articles and provide a certified copy.

**NOTES:**

\$78.75 Authorized

Email address for annual report reminders: [jim@weinbergpc.com](mailto:jim@weinbergpc.com)

**RETURN/FORWARDING INSTRUCTIONS:**

ACCOUNT NUMBER: I20050000052

Please bill the above referenced account for this order.

If you have any questions please contact me at 656-7956,

Sincerely,

A handwritten signature in black ink, appearing to be "Jim Weinberg".

Please bill us for your services and be sure to include our reference number on the invoice and courier package if applicable. For UCC orders, please include the thru date on the results.

ARTICLES OF INCORPORATION  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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ARTICLE I NAME

The name of the corporation shall be: PROJECT 1600, INC.

ARTICLE II PRINCIPAL OFFICE

Principal street address

7813 SW ELLIPSE WAY

UNIT F5

STUART, FL 34997

SECRETARY OF STATE  
Mailing address, if different is: TALLAHASSEE, FL

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: ANY AND ALL LAWFUL BUSINESS

ARTICLE IV SHARES

The number of shares of stock is: 200

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: DENNIS M. LYNCH, DIR.

Name and Title: \_\_\_\_\_

Address 7813 SW ELLIPSE WAY

Address: \_\_\_\_\_

UNIT F5

STUART, FL 34997

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: DENNIS M. LYNCH  
Address: 7813 SW ELLIPSE WAY, UNIT F5  
STUART, FL 34997

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: LAWRENCE A. KIRSCH  
Address: 90 STATE STREET, SUITE 815  
ALBANY, NEW YORK 12207

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SECRETARY OF STATE  
TALLAHASSEE, FL

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**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL.)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Dennis M. Lynch  
Required Signature/Registered Agent

3/12/2021  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Lawrence A. Kirsch  
Required Signature/Incorporator

3/12/2021  
Date