Electronic Articles of Incorporation For

P21000021171 FILED March 01, 2021 Sec. Of State jgharris

PSYCHEDELIC RESEARCH INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PSYCHEDELIC RESEARCH INC

Article II

The principal place of business address:

2918 W BAY VISTA AVE UNIT 1 TAMPA, FL. 33611

The mailing address of the corporation is:

PO BOX 57 CRESCENT CITY, . 32112

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. PSYCHEDELIC RESEARCH AND DEVELOPMENT OF BEST PRACTICES, MEDICAL STANDARDS/PROTOCOLS FOR RELIGIOUS GROUPS HOLDING RETREATS.MENTAL HEALTH STUDIES AND PROTOCOLS, DIVERSION CONTROL POLICIES

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

ORDER OF OUR SACRED EARTH 450 LAKE COMO DR POMONA PARK, FL. 32181

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CRAIG A LIGHT

Article VI

The name and address of the incorporator is:

CRAIG A LIGHT 450 LAKE COMO DR

POMONA PARK

Electronic Signature of Incorporator: CRAIG A LIGHT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO RYAN CLEAVLAND 2918 W BAY VISTA AVE TAMPA, FL. 33611 US

Title: CCO CRAIG A LIGHT 450 LAKE COMO DR POMONA PARK, FL. 32181 US

Article VIII

The effective date for this corporation shall be:

02/22/2021

P21000021171 FILED March 01, 2021 Sec. Of State