

**Electronic Articles of Incorporation  
For**

P21000020628  
FILED  
February 26, 2021  
Sec. Of State  
Iskervin

ST MARTIN OUTDOOR SOLUTIONS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ST MARTIN OUTDOOR SOLUTIONS INC.

**Article II**

The principal place of business address:

2365 S WATERMAN DR  
CRYSTAL RIVER, FL. US 34429

The mailing address of the corporation is:

2365 S WATERMAN DR  
CRYSTAL RIVER, FL. US 34429

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

JEFFREY S GERMEROOTH  
2365 S WATERMAN DR  
CRYSTAL RIVER, FL. 34429

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFREY S GERMEROOTH

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## Article VI

The name and address of the incorporator is:

ALLISON N GERMEROOTH  
3885 W GROVER CLEVELAND BLVD

HOMOSASSA, FL 34446

Electronic Signature of Incorporator: ALLISON N GERMEROOTH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JEFFREY S GERMEROOTH  
2365 S WATERMAN DR  
CRYSTAL RIVER, FL. 34429 US

Title: VP  
ST MARTIN OUTDOOR SOLUTIONS INC.  
2365 S WATERMAN DR  
CRYSTAL RIVER, FL. 34429 US

## Article VIII

The effective date for this corporation shall be:

02/25/2021