

Electronic Articles of Incorporation For

P21000020587
FILED
February 26, 2021
Sec. Of State
Iskervin

A GOODMAN LANDSCAPE OF SOUTH FLORIDA "LLC"

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A GOODMAN LANDSCAPE OF SOUTH FLORIDA "LLC"

Article II

The principal place of business address:

3083 N. OAKLAND FOREST DR.
108
OAKLNAD PARK, FL. 33309

The mailing address of the corporation is:

3083 N. OAKLAND FOREST DR. UNIT 108
108
OAKLNAD PARK, FL. 33309

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.LANDSCAPE DESIGN,
MAINTENANCE, TREES AND IRRIGATION AND ALL OTHER ENDEAVORS
DEALING WITH LANDSCAPE..

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

SAMUEL C GOODMAN JR
3083 N. OAKLAND FOREST DR.
108
OAKLNAD PARK, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAMUEL C GOODMAN JR

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Article VI

The name and address of the incorporator is:

SHARON GOODMAN
3083 N. OAKLAND FOREST DR.
108
OAKLNAD PARK, FL 33309

Electronic Signature of Incorporator: SAMUEL C GOODMAN JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHARON C GOODMAN JR
3083 N. OAKLAND FOREST DR. UNIT 108
OAKLNAD PARK, FL. 33309

Article VIII

The effective date for this corporation shall be:

02/24/2021