

**Electronic Articles of Incorporation
For**

P21000018487
FILED
February 22, 2021
Sec. Of State
Iskervin

FIX PLUS NETWORK, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FIX PLUS NETWORK, INC.

Article II

The principal place of business address:

4611 N FEDERAL HWY
241
LIGHTHOUSE POINT, FL. 33064

The mailing address of the corporation is:

4611 N FEDERAL HWY
241
LIGHTHOUSE POINT, FL. 33064

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

ANTONIO HENRIQUE MOLL
4611 N FEDERAL HWY
241
LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTONIO HENRIQUE MOLL

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Article VI

The name and address of the incorporator is:

ANTONIO HENRIQUE MOLL
4611 N FEDERAL HWY #241

LIGHTHOUSE POINT, FL 33064

Electronic Signature of Incorporator: ANTONIO HENRIQUE MOLL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTONIO HENRIQUE MOLL
4611 N FEDERAL HWY # 241
LIGHTHOUSE POINT, FL. 33064 US

Article VIII

The effective date for this corporation shall be:

02/19/2021