

**Electronic Articles of Incorporation
For**

P21000016776
FILED
February 15, 2021
Sec. Of State
Iskervin

TROPICAL CHASERS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
TROPICAL CHASERS, INC.

Article II

The principal place of business address:
4217 MAYFAIR LN
PORT ORANGE, FL. 32129

The mailing address of the corporation is:
4217 MAYFAIR LN
PORT ORANGE, FL. 32129

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
10,000,000

Article V

The name and Florida street address of the registered agent is:
COASTLINE LEGAL, PA
100 E GRANADA BLVD
SUITE 105
ORMOND BEACH, FL. 32176

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: COURTNEY KILBOURNE HAYES

Article VI

The name and address of the incorporator is:

COURTNEY KILBOURNE HAYES
100 E GRANADA BLVD
SUITE 105
ORMOND BEACH, FL 32176

Electronic Signature of Incorporator: COURTNEY KILBOURNE HAYES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
NATHAN FINCHER
5325 PEACH BLOSSOM BLVD
PORT ORANGE, FL. 32128

Title: VP
CHRISTOPHER R JOHNSON
4217 MAYFAIR LN
PORT ORANGE, FL. 32129

Title: S
NATHAN FINCHER
5325 PEACH BLOSSOM BLVD
PORT ORANGE, FL. 32128

Title: T
CHRISTOPHER R JOHNSON
4217 MAYFAIR LN
PORT ORANGE, FL. 32129

Article VIII

The effective date for this corporation shall be:

02/15/2021