Penartment of State

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Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : TAX S PRO CORP Account Number : I20200000147 Phone : (786)307-2733 Fax Number : (954)420-7118

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FLORIDA PROFIT/NON PROFIT CORPORATION JMC REMODELING AND NEW CONSTRUCTION CORP

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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: JM | C REMODELING | AND NE | W CONS | TRUCTION |
|---|--|----------------------------------|-----------------|--|
| SUBJECT. | (PROPOSED CORPO | DRATE NAME - | MUST INCL | UDE SUFFIX) |
| Enclosed are an orig | ginal and one (1) copy of the | articles of incor | poration and | a check for: |
| ≭ \$70.00 Filing Fee | ☐ \$78.75 Filing Fee & Certificate of Status | & Certif | ee fied Copy | □ \$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED |
| FROM: | TAX S | PRO CC | RP | |
| | | ame (Printed or t | | |
| | 8030 | PINES | BLVD | |
| | PEMBROKE | Address PINES ity, State & Zip | , FL | 33024 |
| | | 7-2733 | 3 | |
| Daytime Telephone number INFO@TAXSPRO.COM | | | | |
| | E-mail address: (to be u | ised for future an | nual report ne | otification) |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the cornora | tion shall be: JMC REMODELIN | NG AND | NEW | CONSTRUC | TIO |
|-------------------------|--|----------------|---------|---------------------------------------|--------------|
| • | | | ***** | 0011021100 | |
| ARTICLE II PRINC | CIPAL OFFICE Principal street address | | Ма | iling address, if diffe | erent is: |
| 0001 00 | | | | | |
| 8231 SW | | | | SW 3 ST | |
| NORTH LA | UDERDALE , FL 33068 | | NORT | H LAUDERDAI | JE , |
| ARTICLE UI PURPO | OSE corporation is organized is: | | | | |
| | ALL LAWFUL BUSINESS | | | · · · · · · · · · · · · · · · · · · · | |
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| ARTICLE IV SHAR | ES 100 | | | | |
| The number of shares of | | | | | |
| | | | | | |
| ARTICLE V INITIA | L OFFICERS AND/OR DIRECTORS | | | | |
| Name and Title | :: P | Name and | Title. | | |
| | QUIROZ KIMBERLY | | 1140, | | |
| Address | 8231 SW 3 ST | Address: | _ | | <u>.</u> |
| | NORTH LAUDERDALE , FL 33068 | | | | |
| | | - - | | | _ |
| | | | ***** | | |
| Name and Title: | VP | Name and | Tila: | | |
| | CORREA JOSE M | (value and | 1111C | | |
| Address | 8231 SW 3 ST | _ Address: | | | |
| | NORTH LAUDERDALE , FL 3306 | 8 | | | |
| | | <u>-</u> | | | - |
| | | | | | |
| | | | | | |
| Name and Title: | | _ Name and | Title: | | |
| Address | | Address: | | | |
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| | | | | | |

| Name and T | itle:Name | and Title: |
|---|--|---|
| Address | Addre | ss: |
| | | |
| | | |
| ARTICLE VI RE | GISTERED AGENT | |
| The name and Flori | da street address (P.O. Box NOT acceptable) of the regis | stered agent is: |
| Name: | TAX S PRO CORP | |
| Address: | 8030 PINES BLVD | |
| Address | PEMBROKE PINES , FL 3302 | 4 |
| ARTICLE VII INC | CORPORATOR | |
| The name and addre | ess of the Incorporator is: | |
| Name: | ANWAR PUELLO | |
| Address: | 8030 PINES BLVD, PEMBROKE PINES , FL 33024 | |
| ADTICLE LAW DE | | |
| ARTICLE VIII EF | er than the date of filing: 02/19/2021 | (ODTIONAL) |
| (If an effective date filing.) | is listed, the date must be specific and cannot be mor | e than five days prior or 90 days afte |
| Note: If the date inset the document's effect | erted in this block does not meet the applicable statutory tive date on the Department of State's records. | filing requirements, this date will not b |
| Having been named a certificate, I am famil | as registered agent to accept service of process for the abo liar with and accept the appointment as registered agent | eve stated corporation at the place design and agree to act in this capacity |
| ANWAR | PUELLO | 02/10/ |
| | Required Signature Agent | |
| I submit this docume | ent and affirm that the facts stated herein are true. I an | *- |
| document to the Depa | retirent of State constitutes a third degree felony as provide | ded for in s.817.155, F.S. |
| | | 02/19 |
| Required Signature/In | ncorporator V | Date |