Electronic Articles of Incorporation For

P21000015886 FILED February 12, 2021 Sec. Of State

COMPASS COURIERS INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMPASS COURIERS INCORPORATED

Article II

The principal place of business address: 284 SW 33RD COURT FORT LAUDERDALE, FL. US 33315

The mailing address of the corporation is:

3816 HOLLYWOOD BOULEVARD SUITE 203 HOLLYWOOD, FL. US 33021

Article III

The purpose for which this corporation is organized is:

FREIGHT FORWARDING, SHIPPING, TRUCKING AND ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100000

Article V

The name and Florida street address of the registered agent is:

HCT CERTIFIED PUBLIC ACCOUNTANTS AND CONS 3816 HOLLYWOOD BOULEVARD SUITE 203 HOLLYWOOD, FL. 33021

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RODERICK HARVEY CPA, CVA

Article VI

The name and address of the incorporator is:

ANDRE MILLER 284 SW 33RD COURT

FORT LAUDERDALE, FLORIDA 33315

Electronic Signature of Incorporator: ANDRE MILLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP D'SEAN SMITH 284 SW 33RD COURT FORT LAUDERDALE, FL. 33315 US

Title: VP JENSEN BURROWS 284 SW 33RD COURT FORT LAUDERDALE, FL. 33315 US

Title: VP MATTHEW ROLLE 284 SW 33RD COURT FORT LAUDERDALE, FL. 33315 US

Title: PRES ANDRE MILLER 284 SW 33RD COURT FORT LAUDERDALE, FL. 33315 US P21000015886 FILED February 12, 2021 Sec. Of State