

**Electronic Articles of Incorporation  
For**

P21000015800  
FILED  
February 11, 2021  
Sec. Of State  
dlokeefe

DELTA HOME IMPROVEMENT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

DELTA HOME IMPROVEMENT INC

**Article II**

The principal place of business address:

5530 NW 61 ST  
306  
COCONUT CREEK, FL. FL 33073

The mailing address of the corporation is:

5530 NW 61 ST  
306  
COCONUT CREEK, FL. FL 33073

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

CRYSTIANNE NEGREIRO BRUM  
440 E SAMPLE ROAD  
103B  
POMPANO BEACH, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CRYSTIANNE NEGREIRO BRUM

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## Article VI

The name and address of the incorporator is:

LUCAS MARINHO DA SILVA  
5530 NW 61 ST  
APT 306  
COCONUT CREEK, FLORIDA 33073

Electronic Signature of Incorporator: LUCAS MARINHO DA SILVA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LUCAS MARINHO DA SILVA  
5530 NW 61 ST APT 306  
COCONUT CREEK, FL. 33073 US

Title: P  
BRENDA GOMES PACHECO  
5530 NW 61 ST APT 306  
COCONUT CREEK, FL. 33073 US

## Article VIII

The effective date for this corporation shall be:

02/11/2021