

**Electronic Articles of Incorporation  
For**

P21000014644  
FILED  
February 08, 2021  
Sec. Of State  
tscott

FRESH FISH HUNTER, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
FRESH FISH HUNTER, INC.

**Article II**

The principal place of business address:  
2850 NE 46TH STREET  
LIGHTHOUSE POINT, FL. 33064

The mailing address of the corporation is:  
2850 NE 46TH STREET  
LIGHTHOUSE POINT, FL. 33064

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
100

**Article V**

The name and Florida street address of the registered agent is:  
HUNTER B CRAIG JR  
2850 NE 46TH STREET  
LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HUNTER B CRAIG JR

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## Article VI

The name and address of the incorporator is:

HUNTER CRAIG  
2850 NE 46TH STREET

LIGHTHOUSE POINT, FL 33064

Electronic Signature of Incorporator: HUNTER B CRAIG JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
HUNTER B CRAIG JR  
2850 NE 46TH STREET  
LIGHTHOUSE POINT, FL. 33064

## Article VIII

The effective date for this corporation shall be:

02/04/2021