# **Electronic Articles of Incorporation For**

P21000014155 FILED February 08, 2021 Sec. Of State tscott

CLASSY CHIC ONE STOP SHOP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: CLASSY CHIC ONE STOP SHOP

# **Article II**

The principal place of business address:

2603 MAITLAND CROSSING WAY UNIT#204 ORLANDO, FL. 32810

The mailing address of the corporation is:

2603 MAITLAND CROSSING WAY UNIT#204 ORLANDO, FL. 32810

# **Article III**

The purpose for which this corporation is organized is:

THIS BUSINESS IS TO SERVE THE PUBLIC WITH MULTIPLE NEEDS

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

CRYSTAL WRISPER 2603 MAITLAND CROSSING WAY UNIT#204 ORLANDO, FL. 32810

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CRYSTAL WRISPER

# Article VI

The name and address of the incorporator is:

CRYSTAL WRISPER 2603 MAITLAND CROSSING WAY UNIT#204 ORLANDO, FL 32810

Electronic Signature of Incorporator: CRYSTAL WRISPER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CRYSTAL WRISPER 2603 MAITLAND CROSSING WAY UNIT#204 ORLANDO, FL. 32810

Title: VP AMBRE' SLYDELL 4833 CYPRESS WOODS DRIVE APT#4301 ORLANDO, FL. 32811

Title: SEC AJIA WRISPER 4833 CYPRESS WOODS DRIVE APT#4301 ORLANDO, FL. 32811

# **Article VIII**

The effective date for this corporation shall be:

02/06/2021

P21000014155 FILED February 08, 2021 Sec. Of State tscott