# **Electronic Articles of Incorporation For**

P21000013990 FILED February 08, 2021 Sec. Of State Iskervin

THE LAW OFFICES OF JULIAN M. KESSEL, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

THE LAW OFFICES OF JULIAN M. KESSEL, P.A.

# **Article II**

The principal place of business address:

13501 SOUTH SHORE BOULEVARD SUITE 103 WELLINGTON, FL. 33414

The mailing address of the corporation is:

13501 SOUTH SHORE BOULEVARD SUITE 103 WELLINGTON, FL. 33414

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS; PERFORMING VARIOUS LEGAL SERVICES.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

JULIAN M KESSEL 13501 SOUTH SHORE BOULEVARD SUITE 103 WELLINGTON, FL. 33414

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JULIAN M. KESSEL

# **Article VI**

The name and address of the incorporator is:

JULIAN M. KESSEL 13501 SOUTH SHORE BOULEVARD SUITE 103 WELLINGTON, FLORIDA 33414

Electronic Signature of Incorporator: JULIAN M. KESSEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, S JULIAN M KESSEL 13501 SOUTH SHORE BOULEVARD, SUITE 103 WELLINGTON, FL. 33414

## **Article VIII**

The effective date for this corporation shall be:

02/01/2021

P21000013990 FILED February 08, 2021 Sec. Of State