

**Electronic Articles of Incorporation  
For**

P21000013155  
FILED  
February 03, 2021  
Sec. Of State  
jafason

TAN MAN SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
TAN MAN SERVICES INC

**Article II**

The principal place of business address:  
2820 S CRANBERRY BLVD  
NORTH PORT, FL. UN 34286

The mailing address of the corporation is:  
2820 S CRANBERRY BLVD  
NORTH PORT, FL. UN 34286

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
1000

**Article V**

The name and Florida street address of the registered agent is:  
ANTONELLI ACCOUNTING INC  
59 TAMiami TRAIL  
PORT CHARLOTTE, FL. 33953

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KATHRYN ANTONELLI

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## **Article VI**

The name and address of the incorporator is:

ANTONELLI ACCOUNTING INC  
59 TAMIAMI TRAIL

PORT CHARLOTTE

Electronic Signature of Incorporator: KATHRYN ANTONELLI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CULLEN J KING  
2820 S CRANBERRY BLVD  
NORTH PORT, FL. 34286 US

## **Article VIII**

The effective date for this corporation shall be:

02/03/2021