Electronic Articles of Incorporation For

P21000012355 FILED February 02, 2021 Sec. Of State jafason

ECO GREENS URBAN FARM INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: ECO GREENS URBAN FARM INC.

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Article II

The principal place of business address:

4034 PRESERVATION CIRCLE MELBOURNE, FL. US 32934

The mailing address of the corporation is:

4034 PRESERVATION CIRCLE MELBOURNE, FL. US 32934

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

PETER A BANDRE 4034 PRESERVATION CIRCLE MELBOURNE, FL. 32934

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PETE BANDRE

Article VI

The name and address of the incorporator is:

PETE BANDRE 4034 PRESERVATION CIR

MELBOURNE FL 32934

Electronic Signature of Incorporator: PETE BANDRE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PETE A BANDRE
4034 PRESERVATION CIRCLE
MELBOURNE, FL. 32934 US

Title: VP PETE A BANDRE 4034 PRESERVATION CIRCLE MELBOURNE, FL. 32934 US

Title: S
PETE A BANDRE
4034 PRESERVATION CIRCLE
MELBOURNE, FL. 32934 US

Title: T
PETE A BANDRE
4034 PRESERVATION CIRCLE
MELBOURNE, FL. 32934 US

Article VIII

The effective date for this corporation shall be:

01/30/2021

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