

2/5/2021

Division of Corporations

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**Pa 1000010263**

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To:

Division of Corporations  
Fax Number : (850)617-6381

From:

Account Name : TILLET ALVARADO & PRENDERGAST  
Account Number : I20210000002  
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**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

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**FLORIDA PROFIT/NON PROFIT CORPORATION  
PREMIER DENTISTRY OF JENSEN BEACH, INC.**

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$70.00

**COVER LETTER**

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** PREMIER DENTISTRY OF JENSEN BEACH, INC.

**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                    & Certificate of Status

☐ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                                    & Certificate of  
                                    Status

**ADDITIONAL COPY REQUIRED**

**FROM:** DANIEL M. CASEL

Name (Printed or typed)

18137 PALM POINT DRIVE

Address

JUPITER, FL 33458

City, State & Zip

561-686-2077

Daytime Telephone number

DOCCASEL@AOL.COM

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

2021 FEB -8 PM 12:42

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**The name of the corporation shall be: PREMIER DENTISTRY OF JENSEN BEACH, INC.**ARTICLE II PRINCIPAL OFFICE**Principal ~~street~~ address1001 W. INDIANTOWN ROADSUITE 106JUPITER, FL 33458

Mailing address, if different is:

**ARTICLE III PURPOSE**The purpose for which the corporation is organized is: ANY AND ALL LAWFUL BUSINESS.**ARTICLE IV SHARES**The number of shares of stock is: 100**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**Name and Title: PREMIER DENTISTRY OF FLORIDA, INC. -  
PRESIDENT

Name and Title: \_\_\_\_\_

Address 1001 W. INDIANTOWN RD.

Address: \_\_\_\_\_

SUITE 106JUPITER, FL 33458Name and Title: DANIEL M. CASEL - VICE PRESIDENT

Name and Title: \_\_\_\_\_

Address 18137 PALM POINT DRIVE

Address: \_\_\_\_\_

JUPITER, FL 33458

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

2021 FEB - 8 PM 12:42

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: DANIEL M. CASEL  
 Address: 18137 PALM POINT DRIVE  
JUPITER, FL 33458

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: DANIEL M. CASEL  
 Address: 18137 PALM POINT DRIVE  
JUPITER, FL 33458

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**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

DANIEL M. CASEL

Required Signature/Registered Agent

02/05/2021

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

DANIEL M. CASEL

Required Signature/Incorporator

02/05/2021

Date