

**Electronic Articles of Incorporation
For**

P21000008694
FILED
January 20, 2021
Sec. Of State
dlokeefe

FREEDOM CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
FREEDOM CLUB INC.

Article II

The principal place of business address:
6621 SOUTHPOINT DR N
SUITE 100
JACKSONVILLE, FL. 32216

The mailing address of the corporation is:
6621 SOUTHPOINT DR N
100
JACKSONVILLE, FL. 32216

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
100

Article V

The name and Florida street address of the registered agent is:
ANTONIO L FREEMAN
6621 SOUTHPOINT DR N
SUITE 100
JACKSONVILLE, FL. 32216

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTONIO FREEMAN

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Article VI

The name and address of the incorporator is:

ANTONIO FREEMAN
334 SKATE RD

ATLANTIC BEACH, FL 32233

Electronic Signature of Incorporator: ANTONIO FREEMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTONIO L FREEMAN
6621 SOUTHPOINT DR N SUITE 100
JACKSONVILLE, FL. 32216

Article VIII

The effective date for this corporation shall be:

01/20/2021