

**Electronic Articles of Incorporation
For**

P21000008082
FILED
February 04, 2021
Sec. Of State
mtmoon

BUSINESS ACH CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BUSINESS ACH CORP

Article II

The principal place of business address:

20350 WEST COUNTRY CLUB DRIVE PH8
AVENTURA, FL. 33180

The mailing address of the corporation is:

20350 WEST COUNTRY CLUB DRIVE PH8
AVENTURA, FL. 33180

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

JOSE C CHIZIK
20350 WEST COUNTRY CLUB DRIVE PH8
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSE C CHIZIK

Article VI

The name and address of the incorporator is:

JOSE C CHIZIK
20350 WEST COUNTRY CLUB DRIVE PH8

AVENTURA FL 33180

Electronic Signature of Incorporator: JOSE C CHIZIK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOSE C CHIZIK
20350 WEST COUNTRY CLUB DRIVE PH8
AVENTURA, FL. 33180

Title: VP
VIVIANA R CHIZIK
20350 WEST COUNTRY CLUB DRIVE PH8
AVENTURA, FL. 33180

Article VIII

The effective date for this corporation shall be:

02/04/2021