

**Electronic Articles of Incorporation
For**

P21000007559
FILED
January 15, 2021
Sec. Of State
jafason

SPARK AMERICA'S FUTURE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SPARK AMERICA'S FUTURE, INC.

Article II

The principal place of business address:

2918 W. GANDY BLVD.
UNIT A
TAMPA, FL. 33611

The mailing address of the corporation is:

2918 W. GANDY BLVD.
UNIT A
TAMPA, FL. 33611

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS RELATED TO YOUTH AND YOUNG
ADULT DEVELOPMENT.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

ALEXANDER HARRIS
2918 W. GANDY BLVD.
UNIT A
TAMPA, FL. 33611

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALEXANDER HARRIS

P21000007559
FILED
January 15, 2021
Sec. Of State
jafason

Article VI

The name and address of the incorporator is:

NORMAN HARRIS
100 S ASHLEY DRIVE
SUITE 600
TAMPA, FLORIDA 33602

Electronic Signature of Incorporator: NORMAN HARRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALEXANDER HARRIS
2918 W. GANDY BLVD., UNIT A
TAMPA, FL. 33611

Article VIII

The effective date for this corporation shall be:

01/15/2021