# **Electronic Articles of Incorporation For**

P21000006965 FILED January 14, 2021 Sec. Of State jafason

NICOLE SVETLANA KALINA P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

NICOLE SVETLANA KALINA P.A.

## **Article II**

The principal place of business address:

19501 W COUNTRY CLUB DR 2107 AVENTURA, FL. US 33180

The mailing address of the corporation is:

43800 BENT CREEK TER LEESBURG, VA. US 20176

## **Article III**

The purpose for which this corporation is organized is: REAL ESTATE SERVICES AND ALL RELATED

# **Article IV**

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

ANGELICA A BRODNER 19501 W COUNTRY CLUB DR 2107 AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELICA BRODNER

## **Article VI**

The name and address of the incorporator is:

NICOLE S KALINA 19501 W COUNTRY CLUB DR 2107 AVENTURA,FL 33180 P21000006965 FILED January 14, 2021 Sec. Of State jafason

Electronic Signature of Incorporator: NICOLE KALINA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P NICOLE S KALINA 19501 W COUNTRY CLUB DR APT 2107 AVENTURA, FL. 33180 US

### **Article VIII**

The effective date for this corporation shall be:

01/13/2021