

Electronic Articles of Incorporation For

P21000006020
FILED
January 12, 2021
Sec. Of State
Iskervin

4 HORSEMEN PRODUCTIONS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

4 HORSEMEN PRODUCTIONS, INC.

Article II

The principal place of business address:

6801 UNIVERISTY BLVD.
STE. 2
WINTER PARK, FL. 32792

The mailing address of the corporation is:

6801 UNIVERISTY BLVD.
STE. 2
WINTER PARK, FL. 32792

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

CHRISTIAN LUCCA
6801 UNIVERSITY BLVD.
2
WINTER PARK, FL. 32792

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTIAN LUCCA

Article VI

The name and address of the incorporator is:

CHRISTIAN LUCCA
6801 UNIVERSITY BLVD.
2
WINTER PARK, FL. 32792

Electronic Signature of Incorporator: CHRISTIAN LUCCA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
JOHN HART
6801 UNIVERSITY BLVD. STE. 2
WINTER PARK, FL. 32792

Title: COO
WILLIE BELL
6801 UNIVERSITY BLVD. STE. 2
WINTER PARK, FL. 32792

Title: P
SEAN LOWE
6801 UNIVERSITY BLVD. STE. 2
WINTER PARK, FL. 32792

Title: CMO
CHRISTIAN LUCCA
6801 UNIVERSITY BLVD. STE. 2
WINTER PARK, FL. 32792

Article VIII

The effective date for this corporation shall be:

01/11/2021