

**Electronic Articles of Incorporation
For**

P21000004082
FILED
January 06, 2021
Sec. Of State
dlokeefe

SHAUN'S HANDYMAN SERVICE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SHAUN'S HANDYMAN SERVICE INC

Article II

The principal place of business address:

35246 US HWY 19 N BOX 193
PALM HARBOR, FL. 34684

The mailing address of the corporation is:

35246 US HWY 19 N BOX 193
PALM HARBOR, FL. 34684

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

GUARDIAN ACCOUNTING GROUP LLC
4023 N ARMENIA AVE SUITE 490
TAMPA, FL. 33607

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEPHEN RIBBLE

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Article VI

The name and address of the incorporator is:

STEPHEN RIBBLE
4023 N ARMENIA AVE SUITE 490

TAMPA, FL 33607

Electronic Signature of Incorporator: STEPHEN RIBBLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHAUN BIEL
35246 US HWY 19 N BOX 193
PALM HARBOR, FL. 34684

Article VIII

The effective date for this corporation shall be:

01/06/2021