p.1

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H21000025669 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : THREE K FAST CARRIER SERVICES INC

Account Number : I20180000033

Phone : (305)805-3516

Fax Number

: (305)887-5844

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

## FLORIDA PROFIT/NON PROFIT CORPORATION THE MORRIS TEAM INC

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

3058875844 p.2 (H 210000256693)

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: The Mi	orris Team Inc		
	(PROPOSED CORPORA	TE NAME – <u>MUST INCL</u>	<u>UDE SUFFIX</u> )
Enclosed are an orig	inal and one (1) copy of the art	icles of incorporation and	a check for:
<b>☑</b> \$70.00	□ \$78.75	□ \$78.75	□ \$87.50
Filing Fee	Filing Fee	Filing Fee	Filing Fee,
	& Certificate of Status	& Certified Copy	Certified Copy & Certificate of
			Status
	•	ADDITIONAL CO	PPY REQUIRED
FROM: Sto	even Zamorano		
	Nam	e (Printed or typed)	<u>.                                    </u>
60	75 W Commercial Blvd		
		Address	
_			
. <u>la</u>	marac, FL 33319 City.	State & Zip	
	-1-51	,	
954	1-724-4141		
	Daytime 1	Telephone number	
Ste	ven@cbsfinancialcpa.com		
	E-mail address: (to be use	d for future annual report r	notification)

NOTE: Please provide the original and one copy of the articles.

3058875844 (H2/0000256693)

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME	The Morrie Team Inc			
The name of the corpora	tion shall be: The Morris Team, Inc	·		
ARTICLE IJ PRINC	CIPAL OFFICE			
	Principal street address		Mailing address, if different is:	
3820 NE 28th Avenue Lighthouse Point, FL 33064		3820 NF. 28th Avenue Lighthouse Point, FL 33054		
		Oğralınısı	EPORT PL 30104	
			•	
ADDICATE DATE				
ARTICLE III PURPO	DSE he corporation is organized is: Any and	l All Lawful Ri.	siness	
The purpose for which i	the corporation is organized is: 7 477	27111241141		
			_	
<del></del>				
			•	
		<del></del>		
		· · · · · · · · · · · · · · · · · · ·		
			202	
<del></del>	<u> </u>			
			<del></del>	
			_	
ARTICLE IV SHAR	re		9	
The number of shares of	stock is: 1000		· <del>`</del>	
		· <del></del>		
ADTICLE 1/ INSTEA	I OFFICEDS AND OR DIRECTORS			
<u>ARTICLE V INITIA</u>	L OFFICERS AND/OR DIRECTORS			
Name and Title	: Richard Morris, P	Name and Title	: Heidi K Guertin-Morris, VP	
	3820 NE 28th Avenue			
Address	3020 NE 20th Avenue	Address:	3820 NE 28th Avenue	
	Lighthouse Point, FL 33064		Lighthouse Point, FL 33064	
		_		
Name and Title:		Name and Title		
Address		4.4.4	•	
Address		Address:	<u> </u>	
	<del></del>			
Name and Title:		Name and Title	:	
Address	_ <del>_</del>	Address:		
		_ <del>_</del>		

(#2/0000256693)

Name ar	id litte:	Name and Title:	
Addres	5	Address:	
		•	
	<del> </del>		
	•		
			•
	REGISTERED AGENT  lorida street address (P.O. Box NOT acceptable)	of the registered agent is:	
, <u></u>	·	or the register agent at	
Name:	Richard Morris	_ :	
Address:	3820 NE 28th Avenue	_	
	Lighthouse Point, FL 33064		
	•		
ARTICI.E VII	INCORPORATOR	•	
The pame and a	ddress of the Incorporator is:		
Name:	Richard Morris	<del>_</del>	
Address:	3820 NE 28th Avenue	<del></del>	
	Lighthouse Point, FL 33064		20
		<del></del>	021 JAN
APTICI E VIII	EFFECTIVE DATE:		
	other than the date of filing:	(OPTIONAL)	<del></del>
	date is listed, the date must be specific and can	not be more than five days prior	or 90 days after the
filing.)			<b>A</b>
	inserted in this block does not meet the applicab		is date will not be listed as
the document's	effective date on the Department of State's record	s.	· 0
<b></b>			O TO THE RESERVE OF THE SECOND
	ned as registered agent to accept service of process familiar pith and accept the appointment as regist		
7			01/19/21 Date
	Required Signature/Registered Agent	<del></del>	Date
	cument and affirm that the facts stated herein as Department of State constitutes a third degree felo		
751.	<i>!</i>		01/19/21
Required Biggat	ure/Incorporator	Date	
Y			