# **Electronic Articles of Incorporation For**

P21000001157 FILED December 24, 2020 Sec. Of State jgharris

GLOBAL CONSULTING H&G CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:
GLOBAL CONSULTING H&G CORP

## **Article II**

The principal place of business address: 6862 SORRENTO ST ORLANDO, FL. US 32819

The mailing address of the corporation is:

6862 SORRENTO ST ORLANDO, FL. US 32819

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 10000

## **Article V**

The name and Florida street address of the registered agent is:

ANGEL E HERNANDEZ RINCON 6862 SORRENTO ST ORLANDO, FL. 32819

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGEL HERNANDEZ RINCON

## **Article VI**

The name and address of the incorporator is:

ANDINO CONSULTING GROUP INC 8421 S ORANGE BLOSSOM TRL 106 ORLANDO, FL 32809 FILED December 24, 2020 Sec. Of State igharris

P21000001157

Electronic Signature of Incorporator: DARIO ALVAREZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANGEL E HERNANDEZ RINCON 6862 SORRENTO ST ORLANDO, FL. 32819 US

Title: VP TIBAIRE GONZALEZ FERNANDEZ 6862 SORRENTO ST ORLANDO, FL. 32819 US

Title: VP ANGEL HERNANDEZ FUENMAYOR 488 E TILDEW PARC LN APT 404 DRAPER, UT. 84020 US

### **Article VIII**

The effective date for this corporation shall be:

01/01/2021