Electronic Articles of Incorporation For

P21000001068 FILED December 23, 2020 Sec. Of State jafason

PRAGATKRUPA CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PRAGATKRUPA CORP

Article II

The principal place of business address:

3598 W US HWY 90 BAYMONT MOTEL LAKE CITY, . 32055

The mailing address of the corporation is:

3598 W US HWY 90 BAYMONT MOTEL LAKE CITY, . 32055

Article III

The purpose for which this corporation is organized is: HOSPITALITY, ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 1000000

Article V

The name and Florida street address of the registered agent is:

AMBRISH PATEL 3598 W US HWY 90 BAYMONT MOTEL LAKE CITY, FL. 32055

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AMBRISH PATEL

Article VI

The name and address of the incorporator is:

AMBRISH PATEL 3598 W US HWY 90 BAYMONT MOTEL LAKE CITY FL 32055 P21000001068 FILED December 23, 2020 Sec. Of State jafason

Electronic Signature of Incorporator: AMBRISH PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P AMBRISH PATEL 3598 W US HWY 90 BAYMONT MOTEL, FL. 32055

Article VIII

The effective date for this corporation shall be:

12/16/2020