Electronic Articles of Incorporation For

P21000000967 FILED December 23, 2020 Sec. Of State Iskervin

ENTERPRISE FINANCIAL NETWORK INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ENTERPRISE FINANCIAL NETWORK INC

Article II

The principal place of business address:

14402 MARINA SAN PABLO DR 506 JACKSONVILLE, FL. US 32224

The mailing address of the corporation is:

9208 FALLS OF NEUSE ROAD SUITE 111 RALEIGH. NC. US 27615

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

SEAN M SHEA 1301 THANEY CT RALEIGH, FL. 27587

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SEAN SHEA

Article VI

The name and address of the incorporator is:

SEAN M SHEA 14402 MARINA SAN PABLO DR 506 JACKSONVILLE FL 32224

Electronic Signature of Incorporator: SEAN M SHEA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRE SEAN M SHEA 1301 THANEY CT RALEIGH, NC. 27587 UN

Title: VP TERESA SHEA 1301 THANEY CT WAKE FOREST, NC. 27587 UN

Title: CEO STEVE BELL 9208 FALLS OF NEUSE ROAD RALEIGH, NC. 27615 UN

Title: VP JENNIFER HUGHES 9208 FALLS OF NEUSE ROAD RALEIGH, NC. 27615 UN

Article VIII

The effective date for this corporation shall be:

12/31/2020

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