

P210 00000821 1/4  
Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

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To:

Division of Corporations  
Fax Number : (850)617-6381

From:

Account Name : AVA FINANCIAL CONSULTANTS INC  
Account Number : I20170000094  
Phone : (954)842-1979  
Fax Number : (954)905-4315

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: mskhan7921@yahoo.com

FLORIDA PROFIT/NON PROFIT CORPORATION  
LAVINA INTERNATIONAL INC

Certificate of Status	1
Certified Copy	1
Page Count	04
Estimated Charge	\$87.50

D O'KEEFE  
JAN 07

**COVER LETTER**

H20000051033

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Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** LAVINA INTERNATIONAL INC

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM:** SHAHID KHAN

Name (Printed or typed)

3131 NW 35TH AVE

Address

LAUDERDALE LAKES, FL 33309

City, State & Zip

954-557-3184

Daytime Telephone number

mskhan7921@yahoo.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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**ARTICLE I NAME**

The name of the corporation shall be: LAVINA INTERNATIONAL INC

H20000057033

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

3131 NW 35TH AVE

3131 NW 35TH AVE

LAUDERDALE LAKES, FL 33309

LAUDERDALE LAKES, FL 33309

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: ANY & ALL LAWFUL BUSINESS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FILED  
21 JUN -5 PM 6:41  
CLERK OF DISTRICT COURT  
JULY 1 1995

**ARTICLE IV SHARES**

The number of shares of stock is: 1,000 SHARES AT \$1.00 PAR VALUE

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: SHAHID KHAN - PDT

Name and Title: REHANA KHAN - VPS

Address: 4344 NW 67TH WAY  
CORAL SPRINGS, FL 33067

Address: 4344 NW 67TH WAY  
CORAL SPRINGS, FL 33067

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

H200000051033

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Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: SHAHID KHAN  
Address: 4344 NW 67TH WAY  
CORAL SPRINGS, FL 33067

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: SHAHID KHAN  
Address: 4344 NW 67TH WAY  
CORAL SPRINGS, FL 33067

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Required Signature/Registered Agent

01/05/2020

\_\_\_\_\_  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
\_\_\_\_\_  
Required Signature/Incorporator

01/05/2020

\_\_\_\_\_  
Date