P21000000 729

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| |
| |
| 8/20 |

Office Use Only

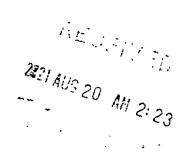


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July 15, 2021

BROOKE K PAGGETTI 3015 FRANKLIN PLACE PALM BEACH GARDENS, FL 33418 US

SUBJECT: GO BLUE 1 INC Ref. Number: P21000000729

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Jasmine N Horne Regulatory Specialist II

Letter Number: 521A00016306

Division of Communitions D.O. DOV 0307 Tollaharan Elmida 30314

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORAT | ION: GO BLUE I INC | <u></u> | |
|--|---|--|---|
| DOCUMENT NUMBER | :P21000000729 | | |
| The enclosed Articles of A | mendment and fee are su | bmitted for filing. | |
| Please return all correspon | dence concerning this ma | tter to the following: | |
| | BROOKE K. PA | AGGETTI | |
| | | Name of Contact Person | n |
| | BROOKE KIRK | LAND PAGGETTI, P.A. | |
| | | Firm/ Company | · · · · · · · · · · · · · · · · · · · |
| | 3015 FRANKLII | N PLACE | |
| | | Address | |
| | PALM BEACH | GARDENS FL 33418 | |
| | | City/ State and Zip Cod | e |
| | BROOKEPAGO | GETTI@GMAIL.COM | |
| | E-mail address: (to be us | sed for future annual report | notification) |
| For further information co | - | se call: at (561 | 723-3031 |
| Name of Co | ontact Person | | de & Daytime Telephone Number |
| Enclosed is a check for the | following amount made | payable to the Florida Depa | artment of State: |
| ■ \$35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Amend Division The Co 2415 f | Address Iment Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 assee, FL 32303 |

Articles of Amendment

to
Articles of Incorporation
of

FILED

2021 AUG 20 AM 6: 42

| GO BLUE | TINC | EBET MODES THE S | 76 |
|--|---|------------------------------------|-------------------------------|
| (Name | of Corporation as curren | ly filed with he Florida Dept of S | State) |
| 86-1530134 | | TALLAHASSEE, FLOR | |
| | (Document Number | of Corporation (if known) | |
| Pursuant to the provisions of section 607 its Articles of Incorporation: | 1.1006, Florida Statutes, this | Florida Profit Corporation adopts | the following amendment(s) to |
| A. If amending name, enter the new n | name of the corporation: | | |
| | E KIRKLAND PAGGETT | I, P.A. | TI |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "("chartered," "professional association, | Corp," "Inc," or "Co". | A professional corporation name | |
| B. Enter new principal office address, | if applicable: | 3015 FRANKLIN PLACE | |
| (Principal office address MUST BE A STREET ADDRESS) | | PALM BEACH GARDENS FI | . 33418 |
| C. Enter new mailing address, if appl (Mailing address MAY BE A POST) D. If amending the registered agent an new registered agent and/or the new registered agent agent and/or the new registered agent and/or the new registered ag | OFFICE BOX) nd/or registered office add | | |
| Name of New Registered Agent | BROOKE K. PAGGETT | ·I | |
| | 3015 FRANKLIN PLAC | E | |
| | (Florida si | rees address) | |
| New Registered Office Address: | PALM BEACH GARDE | NS . Flor | 33418 rida |
| | | (City) | (Zip Code) |
| New Registered Agent's Signature, if of I hereby accept the appointment as registered. Check if applicable | | | he position. |
| The amendment(s) is/are being filed p | oursuant to s. 607.0120 (11) | (e), F.S. | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u> 1917</u> | John Doe | |
|-------------------------------|--------------------------|--------------------|-------------------------|
| X Remove | $\underline{\mathbf{v}}$ | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | Р | BROOKE K. PAGGETTI | 3015 FRANKLIN PLACE |
| X Add | | | PALM BEACH GARDENS |
| Remove | | | FL 33418 |
| 2) Change | P | JOHN W. BOYER | 3300 PGA BLVD SUITE 625 |
| Add | | | PALM BEACH GARDENS |
| X Remove 3) Change | | | FL 33410 |
| Add | | | |
| Remove | | | |
| 4) Change | | _ | _ |
| Add | | | |
| Remove | | | |
| 5) Change | | _ | _ |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| . 16- | mending of adding additional Articles, enter change(s) here: |
|------------------------|--|
| 5. <u>11 8</u> (Att | ach additional sheets, if necessary). (Be specific) |
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| | n amendment provides for an exchange, reclassification, or cancellation of issued shares, |
| <u>pr</u> | ovisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A) |
| | (y not appreciate, marcae in 1) |
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| Effective date if applicable: (no more than 90 days after amendment file date) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will n document's effective date on the Department of State's records. Adoption of Amendment(s) (CHECK ONE) | |
|---|-----------------|
| (no more than 90 days after amendment file date) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will n document's effective date on the Department of State's records. Adoption of Amendment(s) (CHECK ONE) | |
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| document's effective date on the Department of State's records. Adoption of Amendment(s) (CHECK ONE) | |
| | ot be listed as |
| | |
| The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required. | areholder |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes east for the amendment(s) by the shareholders was/were sufficient for approval. | |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by | |
| by" (voting group) | |
| Dated 8/12/21 Signature X Broth K Page | |
| By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| BROOKE K. PAGGETTI | |
| (Typed or printed name of person signing) | |
| PRESIDENT | |
| (Title of person signing) | |

the

the