

# **Electronic Articles of Incorporation For**

**P21000000456**  
**FILED**  
**December 22, 2020**  
**Sec. Of State**  
**tscott**

PARKINSONS LIFESTYLE MANAGEMENT. INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

PARKINSONS LIFESTYLE MANAGEMENT. INC.

## **Article II**

The principal place of business address:

4002 CROCKERS LAKE BLVD  
122  
SARASOTA, FL. UN 34238

The mailing address of the corporation is:

P.O. BOX 4171  
SARASOTA, FL. UN 34230

## **Article III**

The purpose for which this corporation is organized is:

INTERNET DATABASE MARKETING COMPANY FOR THOSE WITH  
PARKINSON'S DISEASE.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

WILLIAM L WILD  
4002 CROCKERS LAKE BLVD  
122  
SARASOTA, FL. 34238

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM L. WILD

## **Article VI**

The name and address of the incorporator is:

WILD L WILLIAM  
P.O. BOX 4171  
122  
SARASOTA FL 34230

Electronic Signature of Incorporator: WILLIAM L. WILD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
PARKINSON L MANAGEMENT  
4002 CROCKERS LAKE BLVD  
SARASOTA, FL. 34238 UN

Title: PRES  
WILLIAM L WILD  
4002 CROCKERS LAKE BLVD  
SARASOTA, FL. 34238 UN

## **Article VIII**

The effective date for this corporation shall be:

12/28/2020